2014 COUNTY DATA SHEET

(MUST ACCOMPANY 2014 BUDGET)

COUNTY OF: CAMDEN

| County Officials | |
|--|------------|
| MARIANNE DIPIERO Clerk of the Board of Chosen Freeholders | |
| DAVID MCPEAK | Y0074 |
| County Finance Officer | Cert. No. |
| MICHAEL D. CESARO | 20CR000504 |
| Registered Municipal Accountant | Lic. No. |
| SHERRI L. SCHWEITZER | |
| County Counsel | |
| ROSS ANGILELLA | |
| County Executive or Administrator | |

| Board of Chosen Freeholders | | | | | | |
|-----------------------------|--------------|--|--|--|--|--|
| Name | Term Expires | | | | | |
| LOUIS CAPPELLI, JR. | 12/31/2014 | | | | | |
| EDWARD T. MC DONNELL | 12/31/2016 | | | | | |
| MICHELLE GENTEK | 12/31/2015 | | | | | |
| IAN K. LEONARD | 12/31/2015 | | | | | |
| SCOT N. MCCRAY | 12/31/2014 | | | | | |
| JEFFREY L. NASH | 12/31/2015 | | | | | |
| CARMEN G. RODRIGUEZ | 12/31/2016 | | | | | |

Official Mailing Address of County CAMDEN COUNTY COURTHOUSE - 9TH FLOOR

520 MARKET STREET

CAMDEN, NEW JERSEY 08102

Fax #: (856) 225-5298

Please attach this to your 2014 BUDGET AND MAIL TO:

Director, Division of Local Government Services Department of Community Affairs PO Box 803 Trenton, New Jersey 08625 **Division Use Only**

| Municode: | |
|----------------------|--|
| Public Hearing Date: | |
| | |

Sheet A

2014 **COUNTY BUDGET**

Budget of the County of Camden for the fiscal year 2014

| | | | | | | | _ | | | | | |
|----------------------------------|---------------------------------|---------------------------|------------------------------|------------------------|-----------------|------------------|------------------|------------------------------------|------------------------|--------------------------|--------------------------|----------------|
| It is hereby cer | tified that the Budg | et and Capital | Budget annexed I | nereto and hereb | by made a part | | | Clerk of Boar | d of Chosen Fre | eholders | | |
| hereof is a true copy of the Bu | udget and Capital B | udget approve | d by resolution of | the Board of Ch | nosen Freeholde | rs | _ | Court | House, Camd | en | | |
| 18th | day of | | March | , 2014. | | | | | Address | | | |
| and that public advertisement | will be made in acc | cordance with | the provisions of N | √.J.S. 40A:4-6 a | nd | | | New | / Jersey 08101 | 1 | | |
| N.J.A.C. 5:30-4.4(d). | | | | | | | | | Address | | | |
| Certified by me, this | 18th | day of | March | , 2014. | | | | (85 | 56) 225-5586 | | | |
| | | | | | | | | | Phone Numbe | ÷r | | |
| It is boroby cor | tified that the appro | | nnovad harata an | d baraby mada | | | It is horoby a | certified that the app | | appayed barat | a and haraby m | ada |
| a part is an exact copy of the | | - | | - | | | - | t copy of the origination | - | | - | |
| | • | | | | | | | | | | | - |
| additions are correct, all state | | • | | i antici- | | | | rrect, all statements | | em are in proo | , and the total t | Ji anticipated |
| pated revenues equals the tot | al of appropriations | • | | | | | revenues equais | the total of approp | nations. | | | |
| Certified by me, this | 18th | day of | March | , 2014. | | | | | | | | |
| | | 601 White | Horse Rd., Voorl | nees, NJ 08043 | | | Certified by me, | this | 18th | day of | March | , 2014. |
| Registered Municipal | Accountant | | Address | | _ | | | | | | | — |
| Bowman & Comp | any LLP | | (856) 435-620 | 0 | | | | | | Chief Financia | I Officer | — |
| Address | | | Phone Number | | | | | | | | | |
| | | | | | DO NOT USE | E THESE SPAC | ES | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CEF | RTIFICATION OF A | <u>DOPTED</u> BUI | DGET | | (DO NOT ADVER | TISE THIS CERTIF | ICATION FORM) | CERTIFIC | CATION OF <u>AI</u> | <u>PPROVED</u> BU | DGET | |
| It is hereby certified that t | the amount to be raised by taxa | tion for County purpose | s has been compared with the | e approved | | | lt | is hereby certified that the appro | ved Budget made part I | nereof complies with the | requirements of law, and | |
| Budget previously certifie | ed by me and any changes requ | ired as a condition to su | uch approval have been made | . The adopted | | | ap | oproval is given pursuant to N.J. | S. 40A:4-79. | | | |
| Budget is certified with re | espect to the foregoing only. | | | | | | | | | | | |
| | | | STATE OF NE | W JERSEY | | | | | | STATE OF ! | NEW JERSEY | |
| | | | Department of | Community Affa | airs | | | | | Department | of Community A | Affairs |
| | | | Director of the Divisic | on of Local Government | Services | | | | | Director of the Div | vision of Local Governr | ment Services |
| Dated: | 2014 | | By: | | | | Date | d:2 | 2014 | By: | | |

2014

| Sheet | 1 |
|-------|---|
|-------|---|

COMMENTS OR CHANGES REQUIRED AS A CONDITION OF CERTIFICATION OF DIRECTOR OF LOCAL GOVERNMENT SERVICES

The changes or comments which follow must be considered in connection with further action on this budget.

County of CAMDEN

2014 COUNTY BUDGET NOTICE

| Sectior | n 1. | | | | | | | | | | |
|---------|---|-----------------------------------|-----------------------|----------------------|-----------------------------------|--------------|----------------|--------------------|----------------|-----------|----------------|
| | Annual Budget of the Coun | ty of | Camden | for the Fiscal Year | 2014. | | | | | | |
| | Be it Resolved, that the foll | owing statements of revenue | es and appropriations | shall constitute the | e County Budget for the | year 2014; | | | | | |
| | Be it Further Resolved, that | t said Budget be published ir | the | | Courier Post | | in the issue | of | March 25 | | , 2014. |
| | The Board of Chosen Freeh | olders of the County of | Can | nden | does hereby approve tl | ne following | as the Budget | for the year 2014 | 4: | r | |
| | | | | | | | | | Abstained | { | |
| | RECORI (insert last n | DED VOTE ame) | Ayes | { | Nays | { | | | Absent | { | |
| | Notice is hereby given that | the Budget and Tax Resoluti | on was approved by t | the Board of Chose | n Freeholders of the Co | unty of | C | Camden | - | L | |
| on | March 18 | ,2014. | | | | | | | | | |
| | | d Tax Resolution will be held | d at | | Community Center Ilings Avenue | , on | | April 17 | | , 2014 at | |
| 7:00 | (A.M.)) o'clock (P.M.) (Cross out | at which time and place o one) | objections to said Bu | dget and Tax Resol | ution for the year 2014 ı | nay be prese | ented by taxpa | yers or other inte | rested persons | i. | |
| | | | | EXPLANATO | RY STATEMENT | | | | | | |
| | S | UMMARY OF APPROVED BU | IDGET | | FCOA | | YEAR 201 | 14 | | YEAR 2 | 013 |
| Total A | ppropriations (Item 9, Sheet 32 | 2) | | | | | \$ | 342,935,690.50 | , | \$ | 378,353,950.09 |
| Less: A | Anticipated Revenues (Item 5, 5 | Sheet 9) | | | | | \$ | 51,672,952.50 | , | \$ | 92,798,093.09 |
| Amoun | t to be Raised by Taxation - Co | ounty Purpose Tax (Item 6, She | eet 9) | | 07-190 | | \$ | 291,262,738.00 | 1 | \$ | 285,555,857.00 |
| | | | | | | | | | _ | | |
| | | | | | | | | | | | |

EXPLANATORY STATEMENT - (Continued)

| SUMMA | ARY OF 2013 APPROPRIATIONS EXPENDED AND | CANCELED | Explanations of Appropriations for |
|---|---|----------------------|--|
| | General Appropriations | | <u>"Other Expenses"</u> |
| | | Other Appropriations | The amounts appropriated under the title of "Other Expenses" are for operating |
| Budget Appropriations | 342,038,023.59 | | costs other than "Salaries and Wages". |
| Budget Appropriations Added By N.J.S. 40A:4-87 | 36,315,926.50 | | |
| Emergency Appropriations | | | Some of the Items Included in "Other |
| Total Appropriations | 378,353,950.09 | | Expenses" costs are: |
| Expenditures: | | | |
| Paid or Charged | 363,871,734.26 | | Materials, supplies and non-bondable |
| Reserved | 13,760,919.37 | | equipment; |
| Unexpended Balance Canceled | 721,296.46 | | |
| Total Expenditures and Unexpended Balances Canceled | 378,353,950.09 | | Repairs and maintenance of buildings, |
| | | | equipment, roads, etc., |
| Overexpenditures * | | | |
| | | | Contractual services; |

*See budget Appropriation items so marked to the right of the column 'Expended 2013 Reserved.'

Contractual services;

Cost of maintaining indigent patients in hospitals;

Old age, permantent disability, child welfare, assistance for dependent children and similar assistance

Printing and advertising, utility services, insurance and many other items essential to the services rendered by county government.

EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE

The Honorable Louis Cappelli, Jr. Director Members, Board of Freeholders Courthouse, 520 Market Street Camden, New Jersey 08102-1375

Subject: 2014 Camden County Budget Message

Dear Director Cappelli and Members of the Board:

I present the proposed 2014 budget for your consideration. The budget totals \$342,935,690.50 for 2014 and requires \$291,262,738 to be raised in taxes. The amount to be raised by taxes for 2013 was \$285,555,857. The estimated 2014 tax rate is \$.79 per \$100 of assessed valuation; an increase of \$.02 from 2013. The amount to be raised by taxation on Sheet 9 is within the 2% Statutory Cap.

Respectfully submitted,

David McPeak, Chief Financial Officer and Treasurer

NOTE:

Sheet 3a

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g., if sheriff's office S&W appears in the regular

section and also under the state and federal program section, combine the figures for purposes of citizen understanding.)

| | B | | AGE - 1977 CAP | | |
|--|------------|----------------|---|---------------------------|-------------------|
| County Purpose Tax - 2013 Budget | | \$ 285,555,857 | | | \$ 224,389,863.00 |
| CAP Base Adjustment | | φ 200,000,007 | Additional Exceptions: | | φ 224,309,003.00 |
| CAP Dase Aujustinent | - | \$ 285,555,857 | Available from Banking 2012 | | 1,229,332.27 |
| Exceptions: | | ψ 200,000,007 | Available from Banking 2013 | | 1,229,002.21 |
| Debt Service \$ | 37,771,256 | | Assessed Value of New Construction per Tax Board | | 1,143,279.53 |
| Matching Funds for Grants | 150,000 | | | | 226,762,474.80 |
| County Welfare Board | 18,427,655 | | | | 220,702,77100 |
| Vocational School | 11,146,033 | | Allowable Operating Appropriations | | |
| County College (1992 Base=\$8,229,743) | 1,259,113 | | Debt Service | \$ 37,155,158 | |
| Out of County College | -,, | | Capital Improvements | ÷ • • • • • • • • • • • • | |
| Capital Lease Payments | | | Matching Funds for Grants | 150,000.00 | |
| Insurance | | | County Welfare Board | 19,040,757.00 | |
| Emergency Appropriations | | | Vocational School | 11,146,033.00 | |
| | | | County College (1992 Base=\$8,229,743) | 1,259,113.00 | |
| — | | | Capital Lease Payments | | |
| Total Exceptions: | | 68,754,057.00 | | | |
| | - | · · · | Insurance | 1,017,379.95 | |
| Amount on Which 0.5% "CAP" is Applied | | 216,801,800.00 | | | - |
| 0.5% "CAP" | | 1,084,009.00 | Total | | 69,768,440.95 |
| | - | | | | |
| Allowable Operating Appropriations before Additional Exceptions per NJSA 4 | 0A:4-45.3 | 217,885,809.00 | Total Maximum Allowable County Purpose Tax | | \$ 296,530,915.75 |
| COLA Rate Index Resolution - Maximum | - | 6,504,054.00 | Less: CY 2014 COLA Rate Index Not Utilized | | (5,268,177.75 |
| Allowable Operating Appropriations | | 224,389,863.00 | Total Allowable County Purpose Tax | | \$ 291,262,738.00 |
| | | | Amount to be Raised by Taxation for County Purposes | | \$ 291,262,738.0 |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g., if Sheriff's Office S&W appears in the regular

section and also under the State and federal Programs section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued) Budget Message Analysis of Compensated Absences

Legal Basis for benefit

| | | | | (check appl | icable items) |
|--|------------------------------------|----------------------|----------------|-------------|----------------------------------|
| | Gross Days of Accumulated | Value of Compensated | Approved Labor | Local | |
| Organization/Department Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Individual Employment Agreements |
| | | | | | |
| | | | | | |
| | | | | | |
| Camden County/Union Employees: | | | | | |
| Comp time | 96,328.32 Hours | \$ 3,426,040.77 | Х | | |
| | | | | | |
| Vacation Time | 122,573.57 Hours | 4,941,063.02 | Х | | |
| | | | | | |
| Sick Time Payable | 140,153.68 Hours | 5,794,556.02 | Х | | |
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| Totals | 359,055.57 Hours | \$ 14,161,659.81 | | | |
| | I Funds Reserved as of End of 2013 | | | | • |
| | Total Funds Appropriated in 2014 | | 1 | | |

| EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE - 2010 CAP | | | | | | | | |
|---|-----------|------------------------|---|--|--|--|--|--|
| | - | | and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law sed by taxation for each local unit budget. The budget contained herewith is within the cap law. | | | | | |
| Prior Year Amount to be Raised by Taxation for County Purposes Less: Prior Year Deferred Charges: Emergency Authorizations | | \$ 285,555,857 | Adjusted Tax Levy (Brought Forward)\$ 293,777,247 | | | | | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded Less: Changes in Service Provider: Transfer of Service/ Function | | | Additions: New Ratables - Increase in Valuation (New Construction and Additions) | | | | | |
| Net Prior Year Tax Levy for County Purpose Tax for Cap Calculation | | 285,555,857 | (New Construction and Additions) \$ 149,507,527 | | | | | |
| Plus: 2% Cap Increase | | 5,711,117 | Prior Year's County Purpose Tax Rate (per \$100) 0.765 | | | | | |
| | | | New Ratables Adjustment to Levy1,143,280 | | | | | |
| Adjusted Tax Levy Prior to Exclusions | | 291,266,974 | | | | | | |
| Exclusions: | | | Amounts approved by Referendum - | | | | | |
| Allowable Shared Service Agreements Increase | \$ - | | | | | | | |
| Allowable Health care costs increase | 1,799,980 | | | | | | | |
| Allowable Pension increases | 1,318,602 | | Maximum Allowable Amount to be Raised by Taxation \$ 294,920,527 | | | | | |
| Allowable Capital Improvements Increase | | | | | | | | |
| Allowable Debt Service and Capital Lease Increases | 112,988 | | Amount to be Raised by Taxation for County Purposes \$ 291,262,738 | | | | | |
| Current Year Deferred Charges: Emergencies | | | | | | | | |
| Deferred Charges to Future Taxation Unfunded | | | | | | | | |
| Add Total Exclusions | | 3,231,570 | | | | | | |
| | | , , - | Since the 1977 CAP is less than the 2010 CAP, the County must follow the 1977 CAP. | | | | | |
| Less: Canceled or Unexpended Exclusions | | 721,297 | | | | | | |
| Adjusted Tax Levy (Carried Forward) | | \$ 293,777,247 | | | | | | |
| tajuotoa rax Lovy (banica roiwara) | | φ 200,777,247 Sheet | | | | | | |

Sheet 3d

EXPLANATORY STATEMENT - (Continued) BUDGET MESSAGE

| SURANCE | | |
|--------------|------------|------------|
| opropriated: | CY 2014 | CY 2013 |
| Inside CAP | 42,738,496 | 40,981,588 |
| Outside CAP | 1,017,380 | |
| al | 43,755,876 | 40,981,588 |
| | | |
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| | | |

Health Insurance Appropriation Recap The following is a recap of Health Insurance Costs for the Current Budget Year: CY 2014 Total Health Insurance Cost \$ 46,928,398 Less: Employee Contributions 3,172,522 43,755,876 \$ Current Fund Budget Inside CAP 42,738,496 \$ Current Fund Budget Outside CAP 1,017,380 43,755,876 \$

NOTE:

Sheet 3e

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures)

2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g., if sheriff's office S&W appears in the regular

section and also under the state and federal program section, combine the figures for purposes of citizen understanding.)

| | | | | BUDGET ME | SSAGE - STRUCTURAL | BUDGET IMBALANCES |
|---|------------|-------------|---------------------------|--|--------------------|--|
| | Non. Reven | First First | ulure Vear April approved | Society of the second s | Amount | Comment/Explanation |
| x | | | | South Jersey Port PILOT (Sheet 8) | 419.000.00 | Subject to Legislative appropriation to the South Jersey Port Corporation |
| x | | | | Prosecutor Relief PILOT Program (Sheet 8) | | Subject to Legislative appropriation |
| | | x | | Salaries and Wages - Various Departments | 2,000,000.00 | Subject to collective bargaining agreements and arbitration awards |
| x | | | | Reserve to Pay Bonds (Sheet 8a) | 3,478,701.00 | The County is methodically using reserves to pay debt service to ensure a stable tax rate to the |
| | | | | | | community. Replenishment of the reserve is not guaranteed. |
| x | | | | CCMUA Surplus (NJSA 40A:5A-12.1) | 3,310,756.00 | Funds may not be available from the Authority for future budget utilization. |
| x | | | | Department of Treasury Build America Bonds Subsidy | 1,282,804.00 | Funds may not be available for future budget utilization. |
| | | | | | | |
| | | | | | | |

EXPLANATORY STATEMENT (CONTINUED) BUDGET MESSAGE - STRUCTURAL BUDGET IMBALANCES

| | Anticipated | | Realized in | |
|--|-------------|---------------|----------------|---------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 1. Surplus Anticipated | 08-101 | 11,247,791.00 | 8,535,993.00 | 8,535,993.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 11,247,791.00 | 8,535,993.00 | 8,535,993.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | **** | xxxxxxxxxxxxx | xxxxxxxxxxxxxx | xxxxxxxxxxxxx |
| | 08-105 | | | |
| County Clerk/Register of Deeds | 08-105 | 3,174,292.00 | 3,336,982.00 | 3,174,293.14 |
| Surrogate | 08-105 | 603,192.00 | 519,376.00 | 603,192.58 |
| Sheriff | 08-105 | 619,747.00 | 620,136.00 | 619,747.84 |
| Interest on Investments and Deposits | 08-113 | 87,478.00 | 61,622.00 | 87,478.99 |
| Public Health Third Party Reimbursements | 08-105 | | | |
| Public Health Environmental Fees | 08-105 | 387,712.00 | 186,869.00 | 387,712.33 |
| County Adjuster | 08-105 | 171,108.00 | 165,335.00 | 171,108.19 |
| Grant Fringe Benefits Revenues | 08-105 | 4,320,614.00 | 1,786,078.00 | 4,320,614.72 |
| Open Space Trust Fund Fringe Benefits Revenues | 08-105 | | | |
| Park Department Revenue | 08-105 | 260,489.00 | 153,571.00 | 260,489.12 |
| Road Opening Fees | 08-105 | 200,000.00 | 200,000.00 | 200,000.00 |
| | | | | |
| | | | | |

| | | Antic | ipated | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenue - Section A: Local Revenues (continued): | | | | |
| | **** | ***** | ***** | **** |
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| Total Section A: Local Revenues | 08-001 | 9,824,632.00 | 7,029,969.00 | 9,824,636.91 |

Sheet 4a

| | | Antic | Realized in | |
|--|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section B: State Aid | | | | |
| State Aid - County College Bonds (NJSA 18A:64A-22.6) | 09-200 | 1,910,112.00 | 1,861,063.00 | 1,868,852.36 |
| Alcohol Abuse | 09-200 | | | |
| City of CamdenMaintenance of City Hall | 08-106 | 91,494.00 | 121,992.00 | 91,494.00 |
| Division of Public WelfareTitle IVD Program | 09-200 | 661,515.00 | 1,219,734.00 | 661,515.73 |
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| Total Section B: State Aid | 09-001 | 2,663,121.00 | 3,202,789.00 | 2,621,862.09 |

| | | Anticipated | | Realized in |
|--|-----------------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section C: | | | | |
| State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | ***** | **** | **** | ***** |
| Social and Welfare Services (c.66. P.L. 1990) | ***** | **** | **** | ***** |
| | | _ | | _ |
| | | | | |
| Supplemental Security Income | 08-106 | 1,385,448.00 | 1,401,916.00 | 2,060,134.00 |
| Psychiatric Facilities (c.73, P.L. 1990) | xxxxxxxxxxx | **** | **** | **** |
| | | | | |
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| DMHS Maintenance Recoveries | 08-106 | | | |
| | | | | |
| | | _ | | _ |
| | | _ | | - |
| Total Section C: State Assumption of Costs of County Social and Welfare Services | xxxxxxxxxxx | **** | **** | ***** |
| and Psychiatric Facilities | 09-002 | 1,385,448.00 | 1,401,916.00 | 2,060,134.00 |

| | Anticir | | Anticipated | Realized in |
|---|-------------|--|-------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| . Miscellaneous Revenues - Section D: | | | | |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director | | | | |
| of Local Government Services: Public and Private Revenues Offset with Appropriations: | xxxxxxxxxxx | **** | **** | ***** |
| US Department of Energy: Energy, Efficiency and Conservation Block Grant | 10-700 | | | |
| US Department of Homeland Security: | | | | |
| Buffer Zone Protection Program | 10-700 | | | |
| Port Security Grant Program FY 2013 | 10-700 | | 89,820.00 | 89,820. |
| US Department of Housing & Urban Development: | | | | |
| Emergency Shelter Grant | 10-700 | | | |
| Emergency Solutions Grant | 10-700 | | | |
| Home Investment Partnership | 10-700 | 36,870.00 | 159,065.00 | 159,065. |
| US Department of Justice: | | | | |
| Community Policing Development - Micro Grants | 10-700 | | 48,114.00 | 48,114 |
| COPS Hiring Program (CHP) | 10-700 | | 683,150.00 | 683,150 |
| Camden County Prosecutor's Office - JAG Program | 10-700 | | 10,000.00 | 10,000. |
| Camden County Sheriff's Office - JAG Program | 10-700 | | 10,000.00 | 10,000. |
| Exec. Office of the President, Office of National Drug Control Policy: | | | | |
| Joint Camden HIDTA Task Force | 10-700 | 25,000.00 | 549,720.00 | 549,720 |
| | | | | |
| | | | | |
| | | ┨───────────────────────────────────── | | |

| | | Antic | ipated | Realized in |
|---|--------|-------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: Public and Private Revenues Offset with Appropriations: (continued) | **** | **** | **** | **** |
| NJ Department of Community Affairs: | | | | |
| Camden County Police Department - Start Up Grant | 10-700 | | 5,500,000.00 | 5,500,000.00 |
| NJ Department of Elections: | | | | |
| Board of Elections 2013 Special Election Grant | 10-700 | | 880,545.00 | 880,545.00 |
| County Clerk 2013 Special Election Grant | 10-700 | | 567,305.00 | 567,305.00 |
| Superintendent of Elections 2013 Speical Election Grant | 10-700 | | 300,443.00 | 300,443.00 |
| NJ Department of Environmental Protection: | | | | |
| Clean Communities Entitlement | 10-700 | | 115,275.98 | 115,275.98 |
| County Environmental Health Act CEHA | 10-700 | | 215,962.00 | 215,962.00 |
| Recreational Trails Program Grant | 10-700 | | 25,000.00 | 25,000.00 |
| | | | | |

Sheet 7a

| FCOA | 2014 xxxxxxxxxxx | 2013 xxxxxxxxxxxxx | Cash in 2013 |
|--------|--------------------------------------|--|---|
| | xxxxxxxxxxx | | xxxxxxxxxxxxxx |
| 10-700 | | | |
| 10-700 | | | |
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| | | | |
| 10-700 | 2,951,955.00 | 4,338,768.00 | 4,338,768.00 |
| 10-700 | 25,000.00 | 341,533.00 | 341,533.00 |
| 10-700 | | | |
| 10-700 | | 75,000.00 | 75,000.00 |
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| | 10-700 10-700 10-700 10-700 | 10-700 25,000.00 10-700 10-700 10-700 10-700 | 10-700 25,000.00 341,533.00 10-700 10-700 75,000.00 10-700 |

Sheet 7b

| | Antic | ipated | Realized in |
|------------|---|--|--|
| FCOA | 2014 | 2013 | Cash in 2013 |
| xxxxxxxxxx | **** | **** | xxxxxxxxxx |
| | | | |
| 10-700 | | 14,330.00 | 14,330.00 |
| 10-700 | | 73,800.00 | 73,800.00 |
| 10-700 | | 292,007.00 | 292,007.00 |
| 10-700 | _ | 5,830.00 | 5,830.00 |
| 10-700 | | 156,128.00 | 156,128.00 |
| 10-700 | | | |
| | | | |
| 10-700 | | | |
| 10-700 | 125,251.24 | 3,293,899.33 | 3,293,899.33 |
| 10-700 | 1,562,644.00 | 1,601,344.00 | 1,601,344.00 |
| 10-700 | | | |
| 10-700 | | 1,038,674.00 | 1,038,674.00 |
| 10-700 | | | |
| 10-700 | | 511,616.00 | 511,616.00 |
| | xxxxxxxxxxx 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 10-700 | FCOA 2014 XXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 2014 2013 xxxxxxxxxxx xxxxxxxxxxxx xxxxxxxxxxxxxxxxxxx 10-700 xxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |

| | | Antic | ipated | Realized in |
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| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxxxxx | **** | **** | **** |
| NJ Department of Labor & Workforce Development: | | | | |
| Workforce Investment Board WIB | 10-700 | | | |
| Work First New Jersey WFNJ | 10-700 | | 5,633,034.00 | 5,633,034.00 |
| Workforce Investment Act | 10-700 | | 4,126,679.00 | 4,126,679.00 |
| Work First New Jersey - SmartSTEPS | 10-700 | | 16,050.00 | 16,050.00 |
| Workforce Learning Link | 10-700 | | 103,000.00 | 103,000.00 |
| Workforce Development Partnership Program | 10-700 | | | |
| NJ Department of Law & Public Safety: | | | | |
| Camden County Police Department Body Armor Replacement 13 | 10-700 | | 39,088.00 | 39,088.00 |
| Community Justice 12-13 | 10-700 | | 75,000.00 | 75,000.00 |
| Corrections Body Armor Replacement | 10-700 | 39,772.79 | 30,710.18 | 30,710.18 |
| County DWI Enforcement Project | 10-700 | 20,000.00 | 20,000.00 | 20,000.00 |
| Drunk Driving Enforcement Fund | 10-700 | 47,811.88 | | |
| Community Justice | 10-700 | 61,500.00 | | |
| Emergency Management Agency Assistance EMAA FY2012 | 10-700 | | 95,000.00 | 95,000.00 |
| Family Court Services | 10-700 | | 469,025.00 | 469,025.00 |
| Hazardous Materials Emergency Planning HMEP | 10-700 | | 38,650.00 | 38,650.00 |

Sheet 7d

| | | Antic | ipated | Realized in |
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| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxxxx | **** | **** | **** |
| NJ Department of Law & Public Safety (Cont'd): | | | | |
| Insurance Fraud Reimbursement Program | 10-700 | | 250,000.00 | 250,000.00 |
| JAG County Gang, Gun & Narcotics Task Force | 10-700 | | 238,195.00 | 238,195.00 |
| JAG Recovery Grant Program - ARRA | 10-700 | | | |
| Juvenile Accountability Block Grant | 10-700 | | 36,733.00 | 36,733.00 |
| Juvenile Detention Alternatives Initiative - Innovation Funding | 10-700 | | 120,000.00 | 120,000.00 |
| Law Enforcement Officers Training & Equipment Fund | 10-700 | | | |
| Megan's Law & Local Law Enforcement Assistance | 10-700 | | 22,663.00 | 22,663.00 |
| NJ Task Force on Child Abuse & Neglect | 10-700 | | | |
| Park Police Body Armor Replacement | 10-700 | | 1,813.49 | 1,813.49 |
| Project Safe Neighborhoods | 10-700 | | | |
| Prosecutor's Office Body Armor Replacement | 10-700 | | 10,660.69 | 10,660.69 |
| Sexual Assault Response Team/Nurse Examiner | 10-700 | | 83,725.00 | 83,725.00 |
| Sheriff's Office Body Armor Replacement | 10-700 | 18,652.25 | 14,948.35 | 14,948.35 |
| | | | | |

Sheet 7e

| | Anticipated | Antici | | Realized in |
|--|-------------|--------|------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | **** | **** | **** | **** |
| NJ Department of Law & Public Safety (Cont'd): | | | | |
| State Facilities Education Act SFEA | 10-700 | | 234,000.00 | 234,000.00 |
| State/Community Partnership | 10-700 | | 598,900.00 | 598,900.00 |
| Traffic Safety Task Force | 10-700 | | 63,219.00 | 63,219.00 |
| Victim Witness Advocacy - DV Advocate | 10-700 | | 55,413.00 | 55,413.00 |
| Victim Witness Advocacy | 10-700 | | 315,070.00 | 315,070.00 |
| Victim Witness Advocacy Supplemental | 10-700 | | 56,743.00 | 56,743.00 |
| | | | | |
| NJ Office of Homeland Security & Preparedness: | | | | |
| Homeland Security Grant Program | 10-700 | | 808,690.46 | 808,690.46 |
| NJ Department of Treasury, Governor's Council on Alcoholism & Drug Abuse | | | | |
| Municipal Alliance Grant | 10-700 | | 946,164.00 | 946,164.00 |
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Sheet 7f

| | | Antic | cipated | Realized in |
|--|-------------|------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxxxx | **** | **** | **** |
| NJ Department of Transportation: | | | | |
| ATP Interest | 10-700 | | | |
| Bridge Interest | 10-700 | | | |
| FAUS | 10-700 | 654,984.00 | 5,011,400.00 | 5,011,400.00 |
| Local Bridge Future Needs (LBFN) | 10-700 | | | |
| Supportive Regional Highway Planning Program | 10-700 | | 29,815.00 | 29,815.00 |
| Regional GIS Implementation & Coordination | 10-700 | | 10,000.00 | 10,000.00 |
| Transit Support Program TSP | 10-700 | | 82,381.00 | 82,381.00 |
| Hazardous Road Repairs | 10-700 | | 394,047.52 | 394,047.52 |
| Lanning Square/Cooper Plaza FY2009 Discretionary Aid Program | 10-700 | | 2,000,000.00 | 2,000,000.00 |
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Sheet 7g

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| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | xxxxxxxxxxxx | xxxxxxxxxxxx | ***** | **** | |
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Sheet 7h

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| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | **** | **** | **** | **** | |
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Sheet 7i

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|--|------|-------|-------------|--------------|--|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | **** | **** | **** | **** | |
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Sheet 7j

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|--|------|-------|------------------|--------------|--|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | **** | **** | xxxxxxxxxxxxxxxx | **** | |
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Sheet 7k

| | | Antic | Realized in | | |
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| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director Local Government Services: | | | | | |
| Public and Private Revenues Offset with Appropriations: (continued) | ***** | **** | **** | **** | |
| Other Grants: | | | | | |
| Bessie Niepling Memorial Grant | 10-700 | | 240.00 | 240.00 | |
| Cherry Hill Home Improvement Program (HIP) SSA | 10-700 | | 115,722.00 | 115,722.00 | |
| Cooper River Park Improvements | 10-700 | | 4,000,000.00 | 4,000,000.00 | |
| Gloucester City Regional Contributory Agreement SSA | 10-700 | 173.34 | 3,540.00 | 3,540.00 | |
| Household Hazardous Waste Program 2012 | 10-700 | | 50,000.00 | 50,000.00 | |
| Household Hazardous Waste Program 2013 | 10-700 | | 50,000.00 | 50,000.00 | |
| Joint Animal Control Group 13 | 10-700 | | 151,126.50 | 151,126.50 | |
| Kings Highway CR573 Improvements Project | 10-700 | | 94,587.02 | 94,587.02 | |
| Park Bench Donation Program | 10-700 | | 1,100.00 | 1,100.00 | |
| Police Administration Building Capital Improvement Grant | 10-700 | | 1,800,000.00 | 1,800,000.00 | |
| Public Health Priority Funding PHPF 13 | 10-700 | | 333,276.00 | 333,276.00 | |
| Sicklerville Road (CR706) Safety Improvements | 10-700 | | 13,400.00 | 13,400.00 | |
| Sprint Nextel FY09 Funds | 10-700 | | 3,597.57 | 3,597.57 | |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues Offset with Appropriations | 10-001 | 5,569,614.50 | 49,544,736.09 | 49,544,736.09 | |

Sheet 7I

| | | Antic | ipated | Realized in |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items: | **** | **** | **** | *** |
| Register of Deeds Copy Machine Revenue | 08-106 | 30,445.00 | 44,828.00 | 30,445.02 |
| Motor Vehicle Fine Fund | 08-110 | 3,218,714.00 | 3,118,090.00 | 3,118,090.00 |
| General Support Claims | 08-106 | 106,038.00 | 212,626.00 | 106,038.39 |
| South Jersey Port PILOT | 08-106 | 419,000.00 | 419,000.00 | 419,000.00 |
| Added and Omitted Taxes | 07-190 | 788,799.00 | 857,826.00 | 857,826.00 |
| County Clerk/Register of Deeds Increased Revenue | 08-106 | 1,683,048.00 | 1,683,048.00 | 1,683,048.00 |
| Dockside PILOT | 08-106 | 54,449.00 | 98,868.00 | 54,449.42 |
| Prosecutor Relief PILOT Program | 08-106 | 895,000.00 | 895,000.00 | 895,000.00 |
| Library Debt Service | 08-106 | 190,886.00 | 191,108.00 | 191,108.00 |
| Register of Deeds Increased Realty Fees | 08-106 | 140,609.00 | 182,862.00 | 140,609.25 |
| Inmate Welfare - Inmate Room and Board | 08-100 | 250,000.00 | 250,000.00 | 250,000.00 |
| Indirect Costs | 08-100 | 1,025,649.00 | 1,181,906.00 | 1,025,649.26 |
| | | | | |
| | Sheet 8 | | | !! |

| | | Antic | Realized in | |
|--|-------------|---------------|-----------------|---------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Miscellaneous Revenues - Section E: (Continued) Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items: | xxxxxxxxxxx | xxxxxxxx | xxxxxxxxx | **** |
| Work Release Revenue | 08-100 | 6,547.00 | 3,024.00 | 6,547.96 |
| Reserve to Pay Bonds | 08-100 | 3,478,701.00 | 3,000,000.00 | 3,000,000.00 |
| Bail Forfeiture | 08-100 | | 250,000.00 | 250,000.00 |
| Weights and Measures | 08-100 | 16,195.00 | 42,941.00 | 16,195.00 |
| | | | | |
| CCMUA Surplus (NJSA 40A:5A-12.1) | 08-100 | 3,310,756.00 | 3,135,172.00 | 3,135,172.00 |
| Camden County Technical School - Interlocal | 08-100 | 500,000.00 | 1,000,000.00 | 1,000,000.00 |
| DYFS Breakfast/Lunch | 08-100 | 29,329.00 | 57,554.00 | 29,329.97 |
| Hall of Justice Rented Space | 08-100 | 39,615.00 | 42,916.00 | 39,615.00 |
| CCIA Surplus (NJSA 40A:5A-12.1) | 08-100 | 131,059.00 | 124,628.00 | 124,628.00 |
| Department of Treasury Build America Bonds Subsidy | 08-100 | 1,282,804.00 | | |
| Maintenance of Lands for Recreation and Conservation Contribution | 08-100 | 3,384,703.00 | 3,291,293.00 | 3,291,293.00 |
| | | | | |
| CCMUA Agreement | 08-100 | | 3,000,000.00 | 3,000,000.00 |
| | | | | |
| | | | | |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written | xxxxxxxxxxx | **** | xxxxxxxxxxxxxxx | ***** |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 20,982,346.00 | 23,082,690.00 | 22,664,044.27 |

| | | Anticipated | | Realized in |
|--|--------|----------------|----------------|----------------|
| GENERAL REVENUES | FCOA | 2014 | 2013 | Cash in 2013 |
| 3. Summary of Revenues: | **** | **** | **** | xxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, Item #1) | | 11,247,791.00 | 8,535,993.00 | 8,535,993.00 |
| 2. Surplus Anticipated With Prior Written Consent of Director of Local Government Services | | | | |
| 3. Miscellaneous Revenues: | **** | **** | **** | **** |
| Total Section A: Local Revenues | | 9,824,632.00 | 7,029,969.00 | 9,824,636.91 |
| Total Section B: State Aid | | 2,663,121.00 | 3,202,789.00 | 2,621,862.09 |
| Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities | | 1,385,448.00 | 1,401,916.00 | 2,060,134.00 |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | 5,569,614.50 | 49,544,736.09 | 49,544,736.09 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local | | 20,982,346.00 | 23,082,690.00 | 22,664,044.27 |
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| | | | | |
| Total Miscellaneous Revenues | | 40,425,161.50 | 84,262,100.09 | 86,715,413.36 |
| 4. Receipts from Delinquent Taxes | | | | |
| 5. Subtotal General Revenues (Items 1,2,3 and 4) | | 51,672,952.50 | 92,798,093.09 | 95,251,406.36 |
| 6 Amount to be Raised by Taxation - County Purpose Tax | 07-190 | 291,262,738.00 | 285,555,857.00 | 285,555,857.00 |
| 7. Total General Revenues | | 342,935,690.50 | 378,353,950.09 | 380,807,263.36 |

| | | | Approj | Expended 2013 | | | |
|--|----------|--------------|--------------|---|---|--------------------|-----------|
| 8. GENERAL APPROPRIATIONS (A) Operations | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| GENERAL GOVERNMENT FUNCTIONS | | | | | | | |
| Board of Chosen Freeholders | 20-110 | | | | | | |
| Salaries and Wages | 20-110-1 | 162,001.00 | 162,001.00 | | 162,001.00 | 161,470.02 | 530.98 |
| Other Expenses | 20-110-2 | 1,930.00 | 2,030.00 | | 2,030.00 | 345.22 | 1,684.78 |
| Office of Shared Services | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 71,419.00 | 200,018.00 | | 160,018.00 | 150,045.87 | 9,972.13 |
| Other Expenses | 20-100-2 | 12,145.00 | 12,145.00 | | 12,145.00 | 1,004.23 | 11,140.77 |
| Department of Personnel | 20-105 | | | | | | |
| Salaries and Wages | 20-105-1 | 539,288.00 | 528,772.00 | | 535,272.00 | 534,038.35 | 1,233.65 |
| Other Expenses | 20-105-2 | 82,766.00 | 72,642.00 | | 72,642.00 | 63,607.76 | 9,034.24 |
| Internal Audit | 20-135 | | | | | | |
| Salaries and Wages | 20-135-1 | 184,327.00 | 176,583.00 | | 146,583.00 | 133,825.95 | 12,757.05 |
| Other Expenses | 20-135-2 | 1,100.00 | 860.00 | | 860.00 | 860.00 | |
| County Administrator | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 1,236,954.00 | 1,374,841.00 | | 1,334,841.00 | 1,323,321.68 | 11,519.32 |
| Other Expenses | 20-100-2 | 69,375.00 | 88,863.00 | | 88,863.00 | 83,237.98 | 5,625.02 |
| | | | | | | | |
| | | | | | | | |

| | | | Approj | Expende | ed 2013 | | |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Constituent Svs and Hispanic Affairs | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 312,245.00 | 218,011.00 | | 268,011.00 | 267,813.35 | 197.65 |
| Other Expenses | 20-100-2 | 74,100.00 | 74,100.00 | | 74,100.00 | 63,628.61 | 10,471.39 |
| Legal Department | 20-155 | | | | | | |
| County Counsel | | | | | | | |
| Salaries and Wages | 20-155-1 | 1,159,709.00 | 1,075,321.00 | | 995,321.00 | 985,638.41 | 9,682.59 |
| Other Expenses | 20-155-2 | 1,176,000.00 | 1,188,500.00 | | 1,288,500.00 | 918,235.60 | 370,264.40 |
| Clerk of the Board | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 601,353.00 | 605,434.00 | | 605,434.00 | 602,961.95 | 2,472.05 |
| Other Expenses | 20-100-2 | 1,250.00 | 1,250.00 | | 1,250.00 | 862.07 | 387.93 |
| Public Information Department | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 197,871.00 | 274,908.00 | | 224,908.00 | 213,654.27 | 11,253.73 |
| Other Expenses | 20-100-2 | 436,000.00 | 311,000.00 | | 361,000.00 | 330,805.25 | 30,194.75 |
| County Adjuster's Office | 20-120 | | | | | | |
| Salaries and Wages | 20-120-1 | 209,343.00 | 305,561.00 | | 235,561.00 | 223,456.48 | 12,104.52 |
| Other Expenses | 20-120-2 | 19,650.00 | 20,650.00 | | 20,650.00 | 5,745.01 | 14,904.99 |

| | | | Approj | Expended 2013 | | | |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| County Treasurer's Office | 20-145 | | | | | | |
| Salaries and Wages | 20-145-1 | 10,000.00 | 70,000.00 | | 70,000.00 | 42,104.99 | 27,895.01 |
| Other Expenses | 20-145-2 | 181,150.00 | 121,150.00 | | 121,150.00 | | 121,150.00 |
| Court House | 26-310 | | | | | | |
| Salaries and Wages | 26-310-1 | 501,463.00 | 487,614.00 | | 507,614.00 | 503,646.66 | 3,967.34 |
| Other Expenses | 26-310-2 | 5,430,949.00 | 5,101,250.00 | | 5,454,250.00 | 5,382,423.50 | 71,826.50 |
| Institutional Building and Maintenance | 26-310 | | | | | | |
| Salaries and Wages | 26-310-1 | 104,477.00 | 64,477.00 | | 65,477.00 | 64,477.38 | 999.62 |
| Other Expenses | 26-310-2 | 1,114,000.00 | 1,013,300.00 | | 1,113,300.00 | 960,203.50 | 153,096.50 |
| Special Events | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 800,838.00 | 682,976.00 | | 737,976.00 | 622,608.72 | 115,367.28 |
| Other Expenses | 20-100-2 | 1,023,500.00 | 709,500.00 | | 709,500.00 | 692,685.90 | 16,814.10 |
| Graphics | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 100,745.00 | 114,745.00 | | 114,745.00 | 99,701.38 | 15,043.62 |
| Other Expenses | 20-100-2 | 18,000.00 | 18,000.00 | | 18,000.00 | 17,783.75 | 216.25 |
| | | | | | | | |

| | | | Approj | Expende | d 2013 | | |
|--|----------|---------------|---------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Mail Room | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 184,687.00 | 219,278.00 | | 189,278.00 | 181,570.71 | 7,707.29 |
| Other Expenses | 20-100-2 | 2,967,500.00 | 2,777,403.00 | | 2,927,403.00 | 2,854,261.64 | 73,141.36 |
| Veterans' Service Bureau | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 338,356.00 | 341,600.00 | | 311,600.00 | 305,826.86 | 5,773.14 |
| Other Expenses | 20-100-2 | 118,950.00 | 132,400.00 | | 132,400.00 | 104,704.40 | 27,695.60 |
| Telecommunications | 31-450 | | | | | | |
| Salaries and Wages | 31-450-1 | 67,014.00 | 66,514.00 | | 69,014.00 | 66,721.14 | 2,292.86 |
| Other Expenses | 31-450-2 | 932,500.00 | 797,500.00 | | 947,500.00 | 905,464.21 | 42,035.79 |
| Media Relations | 20-100 | | | | | | |
| Other Expenses | 20-100-2 | 33,250.00 | 132,450.00 | | 132,450.00 | 43,246.87 | 89,203.13 |
| | | | | | | | |
| | | | | | | | |
| TOTAL GENERAL GOVERNMENT | | 20,476,205.00 | 19,543,647.00 | | 20,211,647.00 | 18,911,989.67 | 1,299,657.33 |

| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | | Appropriated | | | | Expended 2013 | |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| B. REGULATION | | | | | | | |
| Board of Elections Commissioners | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 576,719.00 | 572,753.00 | | 612,753.00 | 598,210.42 | 14,542.58 |
| Other Expenses | 20-100-2 | 754,930.00 | 758,443.00 | | 581,443.00 | 486,510.28 | 94,932.72 |
| Superintendent of Elections | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 711,412.00 | 869,800.00 | | 764,800.00 | 754,741.10 | 10,058.90 |
| Other Expenses | 20-100-2 | 680,500.00 | 665,000.00 | | 665,000.00 | 601,491.46 | 63,508.54 |
| Weights and Measures | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 294,130.00 | 240,094.00 | | 252,094.00 | 250,507.84 | 1,586.16 |
| Other Expenses | 20-100-2 | 1,758.00 | 1,758.00 | | 1,758.00 | 596.00 | 1,162.00 |
| County Medical Examiner | 20-100 | | | | | | |
| Other Expenses | 20-100-2 | 1,192,638.00 | 1,000,500.00 | | 1,000,500.00 | 996,947.44 | 3,552.56 |
| Public Safety | 25-250 | | | | | | |
| Salaries and Wages | 25-250-1 | 9,562,269.00 | 8,615,032.00 | | 7,865,032.00 | 7,636,246.16 | 228,785.84 |
| Other Expenses | 25-250-2 | 1,522,659.00 | 1,699,878.00 | | 1,699,878.00 | 1,206,282.26 | 493,595.74 |
| Youth Center | 25-280 | | | | | | |
| Salaries And Wages | 25-280-1 | 7,104,980.00 | 6,414,658.00 | | 6,464,658.00 | 6,417,123.08 | 47,534.92 |
| Other Expenses | 25-280-2 | 1,579,625.00 | 1,334,950.00 | | 1,334,950.00 | 1,209,980.80 | 124,969.20 |

| | | | Approj | priated | | Expende | ed 2013 |
|--|----------|---------------|---------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Park Police | 25-240 | | | | | | |
| Salaries And Wages | 25-240-1 | | 1,448,108.00 | | 788,108.00 | 783,219.90 | 4,888.10 |
| Other Expenses | 25-240-2 | | 60,875.00 | | 60,875.00 | 18,100.23 | 42,774.77 |
| County Clerk | 20-120 | | | | | | |
| Salaries And Wages | 20-120-1 | 1,690,295.00 | 1,838,690.00 | | 1,688,690.00 | 1,660,727.63 | 27,962.37 |
| Other Expenses | 20-120-2 | 559,977.00 | 522,050.00 | | 672,050.00 | 653,712.69 | 18,337.31 |
| County Surrogate | 20-160 | | | | | | |
| Salaries And Wages | 20-160-1 | 894,439.00 | 876,067.00 | | 896,067.00 | 886,863.02 | 9,203.98 |
| Other Expenses | 20-160-2 | 63,750.00 | 56,950.00 | | 56,950.00 | 50,178.80 | 6,771.20 |
| Sheriff's Office | 25-270 | | | | | | |
| Salaries and Wages | 25-270-1 | 14,555,688.00 | 15,187,615.00 | | 15,447,615.00 | 15,340,731.49 | 106,883.51 |
| Other Expenses | 25-270-2 | 625,764.00 | 617,658.00 | | 637,658.00 | 609,292.10 | 28,365.90 |
| Fire Marshall | 25-250 | | | | | | |
| Salaries and Wages | 25-250-1 | 138,525.00 | 124,983.00 | | 128,983.00 | 126,797.89 | 2,185.11 |
| Other Expenses | 25-250-2 | 44,600.00 | 94,690.00 | | 94,690.00 | 10,691.64 | 83,998.36 |
| TOTAL REGULATION | | 42,554,658.00 | 43,000,552.00 | | 41,714,552.00 | 40,298,952.23 | 1,415,599.77 |

| | | | Appro | priated | | Expende | ed 2013 |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| C. RECREATIONAL AND ENVIRONMENTAL AFFAIRS | | | | | | | |
| Parks and Recreation Department | 28-370 | | | | | | |
| Salaries and Wages | 28-370-1 | 1,793,568.00 | 1,959,878.00 | | 1,534,878.00 | 1,526,384.10 | 8,493.90 |
| Other Expenses | 28-370-2 | 1,591,135.00 | 1,331,415.00 | | 1,331,415.00 | 1,260,282.42 | 71,132.58 |
| Mosquito Extermination | 26-320 | | | | | | |
| Salaries and Wages | 26-320-1 | 294,843.00 | 293,488.00 | | 293,488.00 | 283,437.07 | 10,050.93 |
| Other Expenses | 26-320-2 | 43,850.00 | 43,850.00 | | 43,850.00 | 39,144.29 | 4,705.71 |
| County Extension Services | 28-370 | | | | | | |
| Salaries and Wages | 28-370-1 | | 127,000.00 | | 2,000.00 | | 2,000.00 |
| Other Expenses | 28-370-2 | 87,761.00 | 87,761.00 | | 87,761.00 | 77,737.00 | 10,024.00 |
| Solid Waste Liaison and Information Center | 26-305 | | | | | | |
| Salaries and Wages | 26-305-1 | 26,735.00 | 50,626.00 | | 40,626.00 | 33,425.44 | 7,200.56 |
| Other Expenses | 26-305-2 | 141,861.00 | 141,861.00 | | 141,861.00 | 98,424.38 | 43,436.62 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | ┃┃ | |
| TOTAL RECREATIONAL & ENVIRONMENTAL AFFAIRS | | 3,979,753.00 | 4,035,879.00 | | 3,475,879.00 | 3,318,834.70 | 157,044.30 |

| | | | Appro | priated | | Expende | ed 2013 |
|--|----------|------------|------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| D. FINANCE | | | | | | | |
| Board of Taxation | 20-150 | | | | | | |
| Salaries and Wages | 20-150-1 | 345,722.00 | 347,907.00 | | 332,907.00 | 328,264.28 | 4,642.72 |
| Other Expenses | 20-150-2 | 21,000.00 | 19,500.00 | | 19,500.00 | 18,998.49 | 501.51 |
| Office of Telecommunications & Information System | 20-140 | | | | | | |
| Salaries and Wages | 20-140-1 | 559,968.00 | 559,170.00 | | 484,170.00 | 465,368.19 | 18,801.81 |
| Other Expenses | 20-140-2 | 533,800.00 | 379,900.00 | | 379,900.00 | 349,557.89 | 30,342.11 |
| Purchasing Department | 20-130 | | | | | | |
| Salaries and Wages | 20-130-1 | 324,817.00 | 305,240.00 | | 305,240.00 | 288,535.55 | 16,704.45 |
| Other Expenses | 20-130-2 | 58,400.00 | 58,400.00 | | 58,400.00 | 48,157.13 | 10,242.87 |
| Office of Management and Budget | 20-130 | | | | | | |
| Salaries and Wages | 20-130-1 | 243,206.00 | 190,598.00 | | 221,598.00 | 218,398.07 | 3,199.93 |
| Other Expenses | 20-130-2 | 650.00 | 650.00 | | 650.00 | 202.28 | 447.72 |
| Comptroller's Office | 20-130 | | | | | | |
| Salaries and Wages | 20-130-1 | 606,700.00 | 583,000.00 | | 608,000.00 | 604,035.66 | 3,964.34 |
| Other Expenses | 20-130-2 | 682,950.00 | 601,195.00 | | 1,401,195.00 | 1,069,981.95 | 331,213.05 |
| | | | | | | | |

| | | | Appro | priated | | Expende | ed 2013 |
|--|----------|---------------|---------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | |
| Insurance | 20-130 | | | - | | | |
| Salaries and Wages | 20-130-1 | 192,250.00 | 192,250.00 | | 137,250.00 | 123,005.34 | 14,244.66 |
| Other Expenses | 20-130-2 | 550.00 | 550.00 | | 550.00 | 548.52 | 1.48 |
| Group Insurance Plan for Employees - Inside CAP | 23-220-2 | 42,738,496.00 | 31,681,588.00 | | 40,981,588.00 | 40,359,112.49 | 622,475.51 |
| Group Insurance Plan for Employees - Outside CAP | 23-220-2 | 1,017,380.00 | | | | | |
| Employees' Health and Welfare | 23-220-2 | 900,000.00 | 900,000.00 | | 900,000.00 | 584,658.45 | 315,341.55 |
| Self Insurance Program (N.J.S.A. 40A:10-13) | | | | | | | |
| Workers' Compensation | 23-215-2 | 1,500,000.00 | 1,000,000.00 | | 1,000,000.00 | 1,000,000.00 | |
| Other Insurance Premiums | 23-210-2 | 7,509,000.00 | 16,108,112.00 | | 6,808,112.00 | 6,187,186.66 | 620,925.34 |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL FINANCE | | 57,234,889.00 | 52,928,060.00 | | 53,639,060.00 | 51,646,010.95 | 1,993,049.05 |

| | | | Approj | priated | | Expende | ed 2013 |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| E. HEALTH AND WELFARE | | | | | | | |
| | | | | | | | |
| Public Health | 27-330 | | | | | | |
| Salaries and Wages | 27-330-1 | 1,014,091.00 | 1,165,347.00 | | 1,165,347.00 | 934,981.47 | 230,365.53 |
| Other Expenses | 27-330-2 | 367,448.00 | 367,448.00 | | 367,448.00 | 279,808.46 | 87,639.54 |
| | | | | | | | |
| Office of Administration and Finance | 27-330 | | | | | | |
| Salaries and Wages | 27-330-1 | 404,090.00 | 324,909.00 | | 324,909.00 | 319,731.53 | 5,177.47 |
| Other Expenses | 27-330-2 | 10,150.00 | 10,150.00 | - | 10,150.00 | 1,844.20 | 8,305.80 |
| | | | | | | | |
| Senior Citizens' Day Care Center | 27-330 | | | | | | |
| Salaries and Wages | 27-330-1 | | 174,904.00 | | 174,904.00 | 146,939.25 | 27,964.75 |
| Other Expenses | 27-330-2 | | 24,760.00 | | 24,760.00 | 15,223.95 | 9,536.05 |
| | | | | | | | |
| | | | | | | | |

| | | | Appro | priated | | Expende | ed 2013 |
|---|----------|--------------|--------------|--------------------------|----------------------------------|--------------------|------------|
| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Office on Aging | 27-330 | | | | | | |
| Salaries and Wages | 27-330-1 | 357,558.00 | 257,943.00 | | 157,943.00 | 104,521.30 | 53,421.70 |
| Other Expenses | 27-330-2 | 662,649.00 | 778,155.00 | | 778,155.00 | 417,234.28 | 360,920.72 |
| Environmental Health Service | 27-335 | | | | | | |
| Salaries and Wages | 27-335-1 | 1,049,922.00 | 1,188,226.00 | | 1,138,226.00 | 1,065,542.29 | 72,683.71 |
| Other Expenses | 27-335-2 | 40,450.00 | 40,450.00 | | 40,450.00 | 13,108.96 | 27,341.04 |
| Commission on Women | 27-330 | | | | | | |
| Other Expenses | 27-330-2 | 500.00 | 500.00 | | 500.00 | | 500.00 |
| Health Services Center | 27-350-2 | 6,500,000.00 | 6,597,062.00 | | 6,597,062.00 | 6,597,062.00 | |
| Maintenance of Patients in State Institutions | | | | | | | |
| Mental Disease | 27-360 | | | | | | |
| County Appropriation | 27-360-2 | 3,120,468.00 | 3,483,948.00 | | 3,483,948.00 | 3,483,948.00 | |
| | | | | | | | |

| | | | Appro | priated | | Expende | d 2013 |
|--|----------|---------------|---------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | |
| | | | | | | | |
| County Board of Social Services | 27-345 | | | | | | |
| Administration | 27-345-2 | 16,188,702.00 | 15,388,702.00 | | 15,388,702.00 | 15,388,702.00 | |
| Training and Services | 27-345-2 | 1,880,159.00 | 1,880,159.00 | | 1,880,159.00 | 1,880,159.00 | |
| Assistance for Dependent Children: | 27-360 | | | | | | |
| County | 27-360-2 | 971,896.00 | 1,158,794.00 | | 1,158,794.00 | 1,158,794.00 | |
| | | | | | | | |
| Supplemental Security Income | 27-360-2 | 1,385,448.00 | 1,401,916.00 | _ | 1,402,016.00 | 1,402,015.98 | 0.02 |
| Human Services | 27-330 | | | | | | |
| Other Expenses | 27-330-2 | 1,587,787.00 | 1,587,787.00 | | 1,675,287.00 | 1,306,087.37 | 369,199.63 |
| Hospital Contract Administration | 27-330 | | | | | | |
| Other Expenses | 27-330-2 | 300,000.00 | 300,000.00 | | 300,000.00 | 300,000.00 | |
| | | | | _ | | | |
| | | | | _ | - | | |
| TOTAL HEALTH AND HUMAN SERVICES | | 35,841,318.00 | 36,131,160.00 | | 36,068,760.00 | 34,815,704.04 | 1,253,055.96 |

| | | | Approj | oriated | | Expende | d 2013 |
|--|----------|--------------|--------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| F. ROADS AND BRIDGES | | | | | | | |
| Roads and Highways | 26-290 | | | | | | |
| Salaries and Wages | 26-290-1 | 3,593,907.00 | 3,642,239.00 | | 3,142,239.00 | 2,727,444.79 | 414,794.21 |
| Other Expenses | 26-290-2 | 2,924,409.00 | 2,595,525.00 | | 3,559,525.00 | 3,077,206.57 | 482,318.43 |
| Engineering Department | 20-165 | | | | | | |
| Salaries and Wages | 20-165-1 | 487,255.00 | 420,241.00 | | 408,241.00 | 356,941.37 | 51,299.63 |
| Other Expenses | 20-165-2 | 9,150.00 | 9,150.00 | | 21,150.00 | 3,222.38 | 17,927.62 |
| Planning | 21-180 | | | | | | |
| Salaries and Wages | 21-180-1 | 130,049.00 | 37,743.00 | | 137,743.00 | 130,190.24 | 7,552.76 |
| Other Expenses | 21-180-2 | 66,487.00 | 66,487.00 | | 66,487.00 | 65,448.91 | 1,038.09 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL ROAD AND BRIDGES | | 7,211,257.00 | 6,771,385.00 | | 7,335,385.00 | 6,360,454.26 | 974,930.74 |

| | | | Appro | priated | | Expende | d 2013 |
|--|----------|---------------|---------------|---|---|--------------------|--------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| G. CORRECTIONAL AND PENAL | | | | | | | |
| Department of Corrections | 25-280 | | | | | | |
| Salaries and Wages | 25-280-1 | 32,787,299.00 | 32,664,929.00 | | 31,664,929.00 | 30,942,733.21 | 722,195.79 |
| Other Expenses | 25-280-2 | 18,870,000.00 | 19,193,350.00 | | 19,193,350.00 | 16,438,507.25 | 2,754,842.75 |
| TOTAL CORRECTIONAL AND PENAL | | 51,657,299.00 | 51,858,279.00 | | 50,858,279.00 | 47,381,240.46 | 3,477,038.54 |
| H. JUDICIAL | | | | | | | |
| Administration of Superior Court | 43-490 | | | | | | |
| Other Expenses | 43-490-2 | 60,000.00 | 60,000.00 | | 60,000.00 | 58,500.00 | 1,500.00 |
| Probation Department | 43-490 | | | | | | |
| Other Expenses | 43-490-2 | 1,850,000.00 | 1,800,000.00 | | 1,800,000.00 | 1,784,708.96 | 15,291.04 |
| Prosecutor's Office | 25-275 | | | | | | |
| Salaries and Wages | 25-275-1 | 21,144,514.00 | 19,927,803.00 | | 19,982,803.00 | 19,087,665.40 | 895,137.60 |
| Other Expenses | 25-275-2 | 2,009,161.00 | 1,844,161.00 | | 1,844,161.00 | 1,552,516.79 | 291,644.21 |
| | | | | | | | |
| TOTAL JUDICIAL | | 25,063,675.00 | 23,631,964.00 | | 23,686,964.00 | 22,483,391.15 | 1,203,572.85 |

| | | | Appro | priated | | Expende | d 2013 |
|--|----------|---------------|---------------|---|---|--------------------|------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| I. EDUCATIONAL | | | | | | | |
| Office of County Superintendent of Schools | 29-405 | | | | | | |
| Salaries and Wages | 29-405-1 | 136,500.00 | 136,500.00 | | 154,500.00 | 149,080.86 | 5,419.14 |
| Other Expenses | 29-405-2 | 7,368.00 | 7,368.00 | | 7,368.00 | 4,915.61 | 2,452.39 |
| Vocational Schools | 29-400 | | | | | | |
| Other Expenses | 29-400-2 | 11,146,033.00 | 11,146,033.00 | - | 11,146,033.00 | 11,146,032.96 | 0.04 |
| County College | 29-395 | | | | | | |
| Other Expenses | 29-395-2 | 9,488,856.00 | 9,488,856.00 | | 9,488,856.00 | 9,488,856.00 | |
| Reimbursements for Residents Attending Out-of-County | | | | | | | |
| 2 Year College (N.J.S.A. 8A:64A-23) | 29-395-2 | 200,000.00 | 200,000.00 | | 200,000.00 | 101,313.49 | 98,686.51 |
| | | | | | | | |
| | | | | | | | |
| TOTAL EDUCATIONAL | | 20,978,757.00 | 20,978,757.00 | | 20,996,757.00 | 20,890,198.92 | 106,558.08 |

| | | | Appro | priated | | Expend | ed 2013 |
|--|----------|----------------|----------------|---|---|--------------------|---------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Unclassified | xxxxxxxx | | ***** | xxxxxxxxxxxxxx | ***** | ***** | ***** |
| County Store / Improvement Authority | 20-100 | | | | | | |
| Other Expenses | 20-100-2 | 2,150.00 | 2,150.00 | | 2,150.00 | | 2,150.00 |
| CCIA | 27-340 | | | | | | |
| Other Expenses | 27-340-2 | | | | | | |
| Matching Funds for Grants | 20-100-2 | 150,000.00 | 150,000.00 | | | | |
| Animal Shelter | 27-340 | | | | | | |
| Other Expenses | 27-340-2 | 245,000.00 | 245,000.00 | | 295,000.00 | 242,766.68 | 52,233.32 |
| | | | | | - | | |
| | | | | | | | |
| Salary Adjustments | 20-100 | | | | | | |
| Salaries and Wages | 20-100-1 | 765,000.00 | 750,000.00 | | 1,942,398.00 | 1,000,000.00 | 942,398.00 |
| TOTAL UNCLASSIFIED | | 1,162,150.00 | 1,147,150.00 | | 2,239,548.00 | 1,242,766.68 | 996,781.32 |
| Subtotal Operations | 34-200 | 266,159,961.00 | 260,026,833.00 | | 260,226,831.00 | 247,349,543.06 | 12,877,287.94 |

| | | | Appro | priated | | Expend | ed 2013 |
|--|------------|----------------|------------|---|---|--------------------|----------------|
| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset By Revenues | xxxxxxxxxx | xxxxxxxxxxxxxx | **** | **** | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxxxx |
| US Department of Homeland Security | | | | | | | |
| Port Security Grant Progrma | 41-700 | | 89,820.00 | | 89,820.00 | 89,820.00 | |
| US Department of Housing & Urban Development | _ | | | | | | |
| Emergency Shelter Grant | 41-700 | | | | | | |
| Emergency Solutions Grant | 41-700 | | | | | | |
| Home Investment Partnership | 41-700 | 36,870.00 | 159,065.00 | | 159,065.00 | 159,065.00 | |
| US Department of Justice | _ | | | | | | |
| Community Policing Development - Micro Grants | 41-700 | | 48,114.00 | | 48,114.00 | 48,114.00 | |
| COPS Hiring Program (CHP) | 41-700 | | 683,150.00 | | 683,150.00 | 683,150.00 | |
| Camden County Prosecutor's Office - JAG Program | 41-700 | | 10,000.00 | | 10,000.00 | 10,000.00 | |
| Camden County Sheriff's Office - JAG Program | 41-700 | | 10,000.00 | | 10,000.00 | 10,000.00 | |
| US Department of Transportation | _ | | | | | | |
| The Great PA/NJ TIGER Project (ARRA) | 41-700 | | | | | ļ | |
| Executive Office of the President, | _ | | | | | | |
| Office of National Drug Control Policy | _ | | | | | ļ | |
| Joint Camden HIDTA Task Force | 41-700 | 25,000.00 | 549,720.00 | | 549,720.00 | 549,720.00 | |
| | | | | | | <u> </u> | |

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| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| (A) Operations - (Continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxxxxx | **** | **** | **** | **** | **** | **** |
| NJ Department of Children & Families | | | | | | | |
| NJ Task Force on Child Abuse & Neglect | 41-700 | | | _ | | | |
| NJ Department of Community Affairs | | | | | | | |
| Camden County Police Department - Start Up Grant | 41-700 | | 5,500,000.00 | | 5,500,000.00 | 5,500,000.00 | |
| Regional Police Consolidation Support | 41-700 | | - | | | | |
| NJ Department of Elections | | - | | | | | |
| Board of Elections 2013 Special Election Grant | 41-700 | | 880,545.00 | | 880,545.00 | 880,545.00 | |
| County Clerk 2013 Special Election Grant | 41-700 | | 567,305.00 | | 567,305.00 | 567,305.00 | |
| Superintendent of Elections 2013 Special Election Grant | 41-700 | | 300,443.00 | | 300,443.00 | 300,443.00 | |
| NJ Department of Environmental Protection | | | | | | | |
| Clean Communities Entitlement | 41-700 | | 115,275.98 | | 115,275.98 | 115,275.98 | |
| County Environmental Health Act CEHA | 41-700 | | 215,962.00 | | 215,962.00 | 215,962.00 | |
| Green Communities 2011 - Comm. Forestry Mgt Plan | 41-700 | | | | | | |
| Recycling Enhancement Act Tax Fund | 41-700 | | | | | | |
| Household Hazardous Waste Program | 41-700 | | | | | | |

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| 8. GENERAL APPROPRIATIONS (A) Operations - (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxxxx | xxxxxxxxxxxxxxxx | **** | xxxxxxxxxxxxxx | xxxxxxxxxxxxxxx | **** | xxxxxxxxxxxxxxx |
| NJ Department of Environmental Protection (Cont'd) | | | | | | | |
| Recreational Trails Program Grant | 41-700 | _ | 25,000.00 | _ | 25,000.00 | 25,000.00 | |
| NJ Department of Health & Senior Services | | | | | | | |
| Area Plan Grant | 41-700 | 2,951,955.00 | 4,338,768.00 | - | 4,338,768.00 | 4,338,768.00 | _ |
| Bioterrorism Preparedness | 41-700 | 25,000.00 | 341,533.00 | | 341,533.00 | 341,533.00 | |
| Childhood Lead Poisoning Prevention | 41-700 | | 75,000.00 | | 75,000.00 | 75,000.00 | |
| HIV Counseling & Testing Referral | 41-700 | | | | | | |
| Peer Grouping Grant | 41-700 | _ | _ | _ | | | |
| Right to Know RTK Grant | 41-700 | | 14,330.00 | | 14,330.00 | 14,330.00 | _ |
| Sexually Transmitted Diseases | 41-700 | | 73,800.00 | | 73,800.00 | 73,800.00 | |
| Special Child Health Services | 41-700 | | 292,007.00 | | 292,007.00 | 292,007.00 | |
| Tuberculosis Control Grant | 41-700 | | 156,128.00 | | 156,128.00 | 156,128.00 | |
| Tanning Facilities Registration and Inspection Project | 41-700 | | 5,830.00 | | 5,830.00 | 5,830.00 | |
| | - | | | | | | |
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| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | XXXXXXXX | XXXXXXXXXXXXXXXXX | xxxxxxxxxxxxxxxx | ***** | ***** | ***** | ***** |
| NJ Department of Human Services | | | _ | _ | | _ | |
| | | | | | | | |
| Child Care Resource & Referral | 41-700 | 125,251.24 | 3,293,899.33 | | 3,293,899.33 | 3,293,899.33 | |
| Comprehensive Alcohol & Drug Abuse Grant | 41-700 | 1,562,644.00 | 1,601,344.00 | | 1,601,344.00 | 1,601,344.00 | |
| Health Communities Initiative | 41-700 | | | | | | |
| Personal Assistance Services Program PASP | 41-700 | | | | | | |
| Social Services for the Homeless | 41-700 | | 1,038,674.00 | | 1,038,674.00 | 1,038,674.00 | |
| Special Initiative & Transportation | 41-700 | | 511,616.00 | _ | 511,616.00 | 511,616.00 | |
| | | | _ | _ | | _ | |
| | | | | | | | |
| NJ Department of Labor & Workforce Development | | | | | | | |
| Public Sector National Emergency Grant | 41-700 | | | | | | |
| Work First New Jersey - SmartSTEPS | 41-700 | | 16,050.00 | | 16,050.00 | 16,050.00 | |
| Camden County Police Department Body Armor Replacemen | 41-700 | | 39,088.00 | | 39,088.00 | 39,088.00 | |
| Community Justice | 41-700 | | 75,000.00 | | 75,000.00 | 75,000.00 | |
| Corrections Body Armor Replacement | 41-700 | | 30,710.18 | | 30,710.18 | 30,710.18 | |

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| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxx | **** | **** | **** | **** | **** | **** |
| NJ Department of Labor & Workforce Development (Cont | 'd) | | | | | | |
| County DWI Enforcement Project | 41-700 | | 20,000.00 | | 20,000.00 | 20,000.00 | |
| Work First New Jersey WFNJ | 41-700 | | 5,633,034.00 | | 5,633,034.00 | 5,633,034.00 | |
| Workforce Development Partnership Program | 41-700 | | | | | | |
| Workforce Investment Act | 41-700 | | 4,126,679.00 | | 4,126,679.00 | 4,126,679.00 | |
| Workforce Investment Board WIB | 41-700 | | | | | | |
| Workforce Learning Link | 41-700 | | 103,000.00 | | 103,000.00 | 103,000.00 | |
| NJ Department of Law & Public Safety | | | | | | | |
| Community Justice | 41-700 | 61,500.00 | | | | | |
| JAG Recovery Grant Program - ARRA | 41-700 | | | | | | |
| Family Court Services | 41-700 | | 469,025.00 | | 469,025.00 | 469,025.00 | |
| Hazardous Materials Emergency Planning HMEP | 41-700 | | 38,650.00 | | 38,650.00 | 38,650.00 | |
| Insurance Fraud Reimbursement Program | 41-700 | | 250,000.00 | | 250,000.00 | 250,000.00 | |
| JAG County Gang, Gun & Narcotics Task Force | 41-700 | | 238,195.00 | | 238,195.00 | 238,195.00 | |
| Emergency Management Agency Assistance EMAA | 41-700 | | 95,000.00 | | 95,000.00 | 95,000.00 | |
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| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxx | xxxxxxxxxxx | ***** | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxxx |
| NJ Department of Law & Public Safety (Cont'd) | | | | | | | |
| Juvenile Accountability Block Grant | 41-700 | | 36,733.00 | | 36,733.00 | 36,733.00 | |
| Juv. Detention Alternatives Initiative - Innovation Funding | 41-700 | | 120,000.00 | | 120,000.00 | 120,000.00 | |
| Law Enforcement Officers Training & Equipment Fund | 41-700 | | | | | | |
| Megan's Law & Local Law Enforcement Assistance | 41-700 | | 22,663.00 | | 22,663.00 | 22,663.00 | |
| Park Police Body Armor Replacement | 41-700 | | 1,813.49 | | 1,813.49 | 1,813.49 | |
| Project Safe Neighborhoods | 41-700 | | | | | | |
| Prosecutor's Office Body Armor Replacement | 41-700 | | 10,660.69 | | 10,660.69 | 10,660.69 | |
| Sexual Assault Response Team/Nurse Examiner | 41-700 | | 83,725.00 | | 83,725.00 | 83,725.00 | |
| Sheriff's Office Body Armor Replacement | 41-700 | 18,652.25 | 14,948.35 | | 14,948.35 | 14,948.35 | |
| State Facilities Education Act SFEA | 41-700 | | 234,000.00 | | 234,000.00 | 234,000.00 | |
| Corrections Body Armor Replacement | 41-700 | 39,772.79 | | | | | |
| County DWI Enforcement Project | 41-700 | 20,000.00 | | | | | |
| Drunk Driving Enforcement Fund | 41-700 | 47,811.88 | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | **** |
| NJ Department of Law & Public Safety (Cont'd) | | | | | | | |
| State/Community Partnership & Family Court | 41-700 | | 598,900.00 | | 598,900.00 | 598,900.00 | |
| Traffic Safety Task Force | 41-700 | | 63,219.00 | | 63,219.00 | 63,219.00 | |
| Victim Witness Advocacy - DV Advocate | 41-700 | | 55,413.00 | | 55,413.00 | 55,413.00 | |
| Victim Witness Advocacy | 41-700 | | 315,070.00 | | 315,070.00 | 315,070.00 | |
| Victim Witness Advocacy Supplemental | 41-700 | | 56,743.00 | | 56,743.00 | 56,743.00 | |
| Tanning Facilities Registration & Inspection | 41-700 | | | | _ | - | |
| NJ Office of Homeland Security & Preparedness | | | | | | | |
| Homeland Security Grant Program | 41-700 | | 808,690.46 | | 808,690.46 | 808,690.46 | |
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Sheet 25c

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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxx | xxxxxxxxxxxx | **** | **** | xxxxxxxxxxxx | xxxxxxxxxxxx | **** |
| NJ Department of Transportation | | | | | | | |
| ATP Interest | 41-700 | | | | | | |
| Bridge Interest | 41-700 | | | | | | |
| FAUS | 41-700 | 654,984.00 | 5,011,400.00 | | 5,011,400.00 | 5,011,400.00 | |
| Local Bridge Future Needs (LBFN) | 41-700 | | | | | | |
| Regional GIS Implementation & Coordination | 41-700 | | 10,000.00 | | 10,000.00 | 10,000.00 | |
| Supportive Regional Highway Planning Program | 41-700 | | 29,815.00 | | 29,815.00 | 29,815.00 | |
| Transit Support Program TSP | 41-700 | | 82,381.00 | | 82,381.00 | 82,381.00 | |
| Hazardous Road Repairs | 41-700 | | 394,047.52 | | 394,047.52 | 394,047.52 | |
| Lanning Square/Cooper Plaza FY 2009 | | | | | | | |
| Discretionary Aid Program | 41-700 | | 2,000,000.00 | | 2,000,000.00 | 2,000,000.00 | |
| NJ Department of Treasury, Governor's Council on | | | | | | _ | |
| Alcoholism & Drug Abuse | | | | | | | |
| Municipal Alliance Grant | 41-700 | | 946,164.00 | | 946,164.00 | 946,164.00 | |
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Sheet 25d

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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | **** | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| Other Grants: | | | | | | | |
| Delaware Valley Reg Planning Commission | | | | | | | |
| Trail Grant Program | 41-700 | | | | | | |
| Joint Animal Control Group | 41-700 | | 151,126.50 | | 151,126.50 | 151,126.50 | |
| Park Bench Donation Program | 41-700 | | 1,100.00 | | 1,100.00 | 1,100.00 | |
| PSGP Area Maritime Security Committee Grant | 41-700 | | | | | | |
| Public Health Priority Funding PHPF | 41-700 | | 333,276.00 | | 333,276.00 | 333,276.00 | |
| Gloucester City Regional Contributory Agreement SSA | 41-700 | 173.34 | 3,540.00 | | 3,540.00 | 3,540.00 | |
| Transportation and Community Development Initiative | 41-700 | | | | | | |
| WIC Program at Mt. Ephraim Avenue | 41-700 | | | | | | |
| Wheels on Your Feet, Helmet on Your Head Program | 41-700 | | | | | | |
| Bessie Niepling Memorial Grant | 41-700 | | 240.00 | | 240.00 | 240.00 | |
| Cherry Hill Home Improvement Program (HIP) SSA | 41-700 | | 115,722.00 | | 115,722.00 | 115,722.00 | |
| Cooper River Park Improvements | 41-700 | | 4,000,000.00 | | 4,000,000.00 | 4,000,000.00 | |
| Household Hazardous Waste Program | 41-700 | | 100,000.00 | | 100,000.00 | 100,000.00 | |
| Kings Highway CR573 Improvements Project | 41-700 | | 94,587.02 | | 94,587.02 | 94,587.02 | |
| Police Adminsitration Building Capital Improvement Grant | 41-700 | | 1,800,000.00 | | 1,800,000.00 | 1,800,000.00 | |

Sheet 25e

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| | | | for 2013 By | Total for 2013 | Paid or | |
| FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| | | | Appropriation | All Transfers | | |
| xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | **** | xxxxxxxxxxx | xxxxxxxxxxx | **** |
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| 41-700 | | 13,400.00 | | 13,400.00 | 13,400.00 | |
| 41-700 | | 3,597.57 | | 3,597.57 | 3,597.57 | |
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| | | xxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | FCOA for 2014 for 2013 xxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | FCOAfor 2014for 2013Emergency AppropriationXXX | FCOA for 2014 for 2013 for 2013 for 2013 Emergency Appropriation As Modified By All Transfers XXXXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | FCOA for 2014 for 2013 As Modified By All Transfers Charged xxxxxxxx xxxxxxxxxxxx xxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |

Sheet 25f

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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - | | | | | | | |
| (Continued) | XXXXXXXX | xxxxxxxxxxxxx | ***** | ***** | ***** | xxxxxxxxxxxxx | xxxxxxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - | | | | | | | |
| (Continued) | XXXXXXXX | ***** | XXXXXXXXXXXXXX | XXXXXXXXXXXXXX | ***** | ***** | ***** |
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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (A) Operations - (continued) | | | | Appropriation | All Transfers | | |
| Public and Private Programs Offset By Revenues - (Continued) | xxxxxxxxxx | **** | **** | **** | **** | **** | **** |
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| Total Public and Private Programs Offset By Revenues - (Continued) | 40-999 | 5,569,614.50 | 49,544,736.09 | | 49,544,736.09 | 49,544,736.09 | |
| | | | | | | | |
| | | | | | | | |
| Total Operations {Item 8A} | 34-199 | 271,729,575.50 | 309,571,569.09 | | 309,771,567.09 | 296,894,279.15 | 12,877,287.94 |
| B. Contingent | 35-470 | 287,119.00 | 300,000.00 | | 300,000.00 | 86,680.83 | 213,319.17 |
| Total Operations Including Contingent | 34-201 | 272,016,694.50 | 309,871,569.09 | | 310,071,567.09 | 296,980,959.98 | 13,090,607.11 |
| Detail: | | | | | | | |
| Salaries & Wages | 34-201-1 | 108,568,541.00 | 108,456,395.00 | | 105,996,793.00 | 101,774,678.11 | 4,222,114.89 |
| Operating Expenses (Including Contingent) | 34-201-2 | 163,448,153.50 | 201,415,174.09 | | 204,074,774.09 | 195,206,281.87 | 8,868,492.22 |

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| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By | Total for 2013 | Paid or | Reserved |
| (C) Capital Improvements | FCOA | for 2014 | for 2013 | Emergency Appropriation | As Modified By All Transfers | Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | | | |
| Capital Improvement Fund | 44-901 | - | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | | for 2013 By | Total for 2013 | Paid or | |
| | FCOA | for 2014 | for 2013 | Emergency | As Modified By | Charged | Reserved |
| (C) Capital Improvements (Cont'd) | | | | Appropriation | All Transfers | | |
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| Total Capital Improvements | 44-999 | | | | | | |

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| 8. GENERAL APPROPRIATIONS (D) County Debt Service | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| 1. Payment of Bond Principal | xxxxxxxxx | | | | | | **** |
| Other Bonds | 45-920-2 | 6,795,000.00 | 5,990,000.00 | | 5,990,000.00 | 5,990,000.00 | **** |
| | | | | | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| 2. Payment of Bond Anticipation Notes | | | | | | | **** |
| | | | | | _ | | **** |
| 3. Interest on Bonds | xxxxxxxxx | | | - | _ | | ***** |
| Other Bonds | 45-930-2 | 1,469,208.00 | 1,462,753.00 | _ | 1,462,753.00 | 1,346,750.86 | **** |
| | | | | | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| 4. Interest on Notes: | XXXXXXXXX | | | | | | **** |
| (h) Dand Anticipation Nator | 45.005.0 | | | | | | xxxxxxxxxxx |
| (b) Bond Anticipation Notes | 45-935-2 | | | _ | | | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | | | | | | **** |
| | | | | | _ | | |
| | | | | | | | |

| | | | Appro | priated | | Expend | led 2013 |
|---|-----------|---------------|---------------|---|---|--------------------|----------|
| 8. GENERAL APPROPRIATIONS (D) County Debt Service - (Continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| | xxxxxxxxx | | ***** | ***** | xxxxxxxxxxxxx | ***** | **** |
| 5. Green Trust Loan Program: | | | | | | | **** |
| (a) Estimated Loan Repayments for Principal | | | | | | | **** |
| and Interest | 45-940-2 | 112,447.00 | 167,455.00 | | 167,455.00 | 167,452.85 | **** |
| | | | | | | | **** |
| 6. Capital Loan Program - CCIA (Approved after 7/1/07) | | | | | | | **** |
| | | | | | | | **** |
| Principal | 45-930-2 | 7,080,000.00 | 6,130,000.00 | | 6,130,000.00 | 6,130,000.00 | **** |
| Interest | 45-930-2 | 7,771,006.00 | 6,635,235.00 | | 6,765,235.00 | 6,761,767.18 | **** |
| | | | | | | | **** |
| 7. Camden County Improvement Authority | | | | | | | **** |
| (Approved prior to 7/1/07) | | | | | | | **** |
| Lease Payments | | | | | | | **** |
| Principal | 45-920-2 | 15,505,090.50 | 22,437,984.00 | | 22,307,984.00 | 21,706,159.69 | **** |
| Interest | 45-920-2 | 5,284,909.50 | _ | | | | **** |
| | | | | | | | **** |
| | | | | | | | **** |
| Total County Debt Service | 45-999 | 44,017,661.00 | 42,823,427.00 | | 42,823,427.00 | 42,102,130.58 | **** |

| | | | Appro | Expend | ed 2013 | | |
|--|-----------|--------------|--------------|---|---|--------------------|----------|
| 8. GENERAL APPROPRIATIONS (E) Deterred Charges and Statutory Expenditures - County | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxxxxx | **** | **** | **** | **** | **** | **** |
| Emergency Authorizations | 46-870 | | | **** | | | **** |
| Prior Year Bills | 30-410 | | 127,629.00 | **** | 127,631.00 | 127,630.96 | **** |
| Rutgers, The State University of NJ 2011 | 30-410 | 263,979.95 | | **** | | | **** |
| Rutgers, The State University of NJ 2011 | 30-410 | 40,383.79 | | **** | | | **** |
| Sara Kucharski 2011 | 30-410 | 3,329.05 | | **** | | | **** |
| Camden County College 2012 | 30-410 | 68,423.72 | | **** | | | **** |
| Parker McCay 2011 | 30-410 | 17,255.99 | | **** | | | **** |
| Thomas Hartigan 2011 | 30-410 | 770.50 | | **** | | | **** |
| | | | | **** | | | **** |
| | | | | **** | | | **** |
| | | | | xxxxxxxxxxxxx | | | **** |
| Total Deferred Charges | 46-999 | 394,143.00 | 127,629.00 | | 127,631.00 | 127,630.96 | **** |
| (2) STATUTORY EXPENDITURES: | | | | | | | |
| Police & Firemen's' Pension Fund-Dept. 26 | 36-475 | 1,860,824.00 | 1,731,154.00 | | 1,731,154.00 | 1,731,154.00 | |
| Police & Firemen's' Pension Fund-Dept. 28-29 | 36-475 | 7,679,482.00 | 6,704,907.00 | | 6,704,907.00 | 6,704,907.00 | |
| Pension Park Police | 36-475 | 306,526.00 | 329,859.00 | | 329,859.00 | 329,859.00 | |
| Fire Marshall Pension | 36-475 | 17,145.00 | 34,185.00 | | 34,185.00 | 34,185.00 | |

| | | | Appro | Expend | led 2013 | | |
|---|-----------|----------------|----------------|---|---|--------------------|---------------|
| 8. GENERAL APPROPRIATIONS (E) Deferred Charges and Statutory Expenditures - County (continued) | FCOA | for 2014 | for 2013 | for 2013 By Emergency Appropriation | Total for 2013 As Modified By All Transfers | Paid or Charged | Reserved |
| (2) STATUTORY EXPENDITURES: | xxxxxxxxx | xxxxxxxxxxxxx | **** | xxxxxxxxxxxxx | **** | **** | **** |
| Contribution to : Public Employees' Retirement System | 36-471 | 6,816,989.00 | 6,284,915.00 | | 6,284,915.00 | 6,260,445.19 | 24,469.81 |
| Social Security System (O.A.S.I.) | 36-472 | 9,155,520.00 | 8,976,000.00 | | 8,976,000.00 | 8,748,242.69 | 227,757.31 |
| (N.J.S.A. 43:21-3 et seq.) | 23-225 | 200,000.00 | 1,000,000.00 | | 800,000.00 | 422,299.08 | 377,700.92 |
| State Disability Insurance | 23-225 | 300,000.00 | 300,000.00 | | 300,000.00 | 259,615.78 | 40,384.22 |
| Detective's Pension Fund | 36-475 | 28,170.00 | 27,769.00 | | 27,769.00 | 27,769.00 | |
| Sheriff's Office Pension Fund | 36-475 | 104,788.00 | 104,788.00 | | 104,788.00 | 104,788.00 | |
| Probation Officers' Pension | 36-475 | 37,748.00 | 37,748.00 | | 37,748.00 | 37,748.00 | |
| | _ | | | | | | |
| Total Statutory Expenditures | 36-999 | 26,507,192.00 | 25,531,325.00 | _ | 25,331,325.00 | 24,661,012.74 | 670,312.26 |
| Total Deferred Charged and Statutory Expenditures - County | 34-209 | 26,901,335.00 | 25,658,954.00 | | 25,458,956.00 | 24,788,643.70 | 670,312.26 |
| (F) Judgments | 37-480 | | | | | | |
| (G) Cash Deficit of Preceding Year | 46-885 | | | **** | | | |
| 9. TOTAL GENERAL APPROPRIATIONS | 34-499 | 342,935,690.50 | 378,353,950.09 | | 378,353,950.09 | 363,871,734.26 | 13,760,919.37 |

| | | | Appro | priated | | Expend | led 2013 |
|--|--------|----------------|----------------|--------------------------|----------------------------------|--------------------|---------------|
| 8. GENERAL APPROPRIATIONS | FCOA | for 2014 | for 2013 | for 2013 By Emergency | Total for 2013 As Modified By | Paid or Charged | Reserved |
| Summary of Appropriations | | | | Appropriation | All Transfers | | |
| (A) Operations: Subtotal Operations (Including (B) Contingent) | 34-200 | 266,447,080.00 | 260,326,833.00 | | 260,526,831.00 | 247,436,223.89 | 13,090,607.11 |
| Public & Private Progs Offset by Revs | 40-999 | 5,569,614.50 | 49,544,736.09 | | 49,544,736.09 | 49,544,736.09 | |
| Total Operations Including Contingent | 34-201 | 272,016,694.50 | 309,871,569.09 | | 310,071,567.09 | 296,980,959.98 | 13,090,607.11 |
| (C) Capital Improvements | 44-999 | | | | | | **** |
| (D) Total Debt Service | 45-999 | 44,017,661.00 | 42,823,427.00 | xxxxxxxxxxxx | 42,823,427.00 | 42,102,130.58 | **** |
| (E) (1) Total Deferred Charges | 46-999 | 394,143.00 | 127,629.00 | **** | 127,631.00 | 127,630.96 | **** |
| (2) Total Statutory Expenditures | 36-999 | 26,507,192.00 | 25,531,325.00 | | 25,331,325.00 | 24,661,012.74 | 670,312.26 |
| Total Deferred Charges and Statutory Expenditures | 34-209 | 26,901,335.00 | 25,658,954.00 | | 25,458,956.00 | 24,788,643.70 | 670,312.26 |
| (F) Judgments | 37-480 | | | **** | | | **** |
| (G) Cash Deficit | 49-885 | | | | | | |
| (B) Contingent | 35-470 | | | | | | |
| Total Operation Including Contingent | 34-201 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total General Appropriations | 34-499 | 342,935,690.50 | 378,353,950.09 | | 378,353,950.09 | 363,871,734.26 | 14,482,215.83 |

Dedication by Rider - (NJSA 40A:4-39) "The dedicated revenues anticipated during the year 2013 from Motor vehicle Fines; Solid Fuel Licenses and

and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles;

Disposal of Forfeited Property (Ch. 135, P.L. 1986); County Tax Board Fees; Housing and Community Development Act of 1974; County Register of

Deeds, Fees and Costs; County Clerk Fees and Costs; County Fire Marshall Fees, Fines and Penalties; Environmental Quality & Enforcement, Fines

and Fees; Personal Attendant Services Program Income; Disposal of Forfeited Property-Park Police; Parks Department Special Events, Sponsorship Revenues;

Weights and Measures Special Revenue; Tech 2000 - Adopt a Classroom; County Open Space, Recreation, and Farmland and Historic Preservation, Self Insurance Fund

Surrogate's Office-Return of Fees; Accumulated Absences; Inmate Welfare Fund; State Funded Social Services Programs; Commodity Resale System;

County Homelessness Trust Fund; Snow Removal Trust

are hereby anticipated as revenues and are hereby appropriated for the purpose to which said revenues is dedicated by statute or other legal requirement."

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

(Insert additional, appropriate titles in space above when applicable, if resolution for "Rider" has been approved by the Director)

Sheet 34

APPENDIX TO BUDGET STATEMENT

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT

SURPLUS

| ASSETS | | |
|--|-------------|----------------|
| Cash and Investments | 11101-00 | 166,284,548.13 |
| Grants Receivable | 11102-00 | 42,171,683.20 |
| Receivables with Offsetting Reserves: | xxxxxxxx | xxxxxxxxxxx |
| Taxes Receivable | 11103-00 | |
| Other Receivables | 11106-00 | 6,967,247.56 |
| Deferred Charges Required to be in 2014 Budget | 11107-00 | |
| Deferred Charges Required to be in Budgets Subsequent to 2014 | 11108-00 | |
| Other Receivables - Federal and State Grant Fund | | |
| | | |
| Total Assets | 11109-00 | 215,423,478.89 |
| LIABILITIES, RESERVES | AND SURPLUS | 6 |
| *Cash Liabilities | 21101-00 | 175,527,036.69 |
| Reserves for Receivables | 21102-00 | 636,185.81 |
| Surplus | 21103-00 | 39,260,256.39 |
| Total Liabilities, Reserves and Surplus | 21104-00 | 215,423,478.89 |

| 50 | <u>RPLUS</u> | | |
|---|--------------|----------------|----------------|
| | | YEAR 2013 | YEAR 2012 |
| Surplus Balance, January 1st CURRENT REVENUE ON A CASH BASIS: Current Taxes | 23101-00 | 32,257,996.47 | 19,904,159.44 |
| *(Percentage collected: 2013 100% 2012 100%) | 23102-00 | 285,555,857.00 | 280,121,500.00 |
| Delinquent Taxes | 23103-00 | | |
| Other Revenues and Additions to Income | 23104-00 | 109,951,306.91 | 102,242,687.49 |
| Total Funds | 23105-00 | 427,765,160.38 | 402,268,346.93 |
| EXPENDITURES AND TAX REQUIREMENTS: Budget Appropriations | 23106-00 | 378,353,954.00 | 363,838,288.01 |
| Other Expenditures and Deductions from Income | 23110-00 | 10,150,949.99 | 6,172,062.45 |
| | | | |
| | | | |
| | | | |
| Total Expenditures and Tax Requirements | 23111-00 | 388,504,903.99 | 370,010,350.46 |
| Less: Expenditures to be Raised by Future Taxes | 23112-00 | | |
| Total Adjusted Expenditures & Tax Requirements | 23113-00 | 388,504,903.99 | 370,010,350.46 |
| Surplus Balance - December 31st | 23114-00 | 39,260,256.39 | 32,257,996.47 |

*Nearest even percentage may be used

PROPOSED USE OF CURRENT FUND SURPLUS IN 2014 BUDGET

| Surplus Balance December 31, 2013 | 23115-00 | 39,260,256.39 |
|---|----------|---------------|
| Current Surplus Anticipated in 2014 Budget | 23116-00 | 11,247,791.00 |
| Surplus Balance Remaining | 23117-00 | 28,012,465.39 |

2014 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM This section is included with the Annual Budget pursuant to NJAC 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. CAPITAL BUDGET -A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. No bond ordinances are planned this year. -A multi-year list of planned capital projects, including the current year. **CAPITAL IMPROVEMENT PROGRAM** Check appropriate box for number of years covered, including current year: 6 years.(Over 10,000, and all county governments) Ň years.(Exceeding minimum time period)

NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The Board of Chosen Freeholders present the 2014 capital budget program and the capital improvement program for the six year period 2014 through 2019. The capital budget and program is made in accordance with NJAC 5:30 and contains projects that will be undertaken according to priorities that will serve the best interest of the County. Such projects set forth in this capital program will not be subject to commitment or contract until the necessary appropriations or ordinances are finally adopted. The financing of these capital projects will be done through the Camden County Improvement Authority. The Improvement Authority will issue bonds and/or notes to finance the capital budget.

CAPITAL BUDGET (Current Year Action) 2014

Local Unit: COUNTY OF CAMDEN

| 1 | 2 | 3 | 4 | PLA | ANNED FUNDING | SERVICES FOR CU | JRRENT YEAR - 2 | 2014 | 6 |
|------------------------------------|---------|--------------|----------------------------|-------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Building and Operations | | | | | | | | | |
| General Construction Lakeland | | 300,000.00 | | | | | | 300,000.00 | |
| Lakeland Roads | | 250,000.00 | | | | | | 250,000.00 | |
| Records Storage Facility | | 5,000,000.00 | | | | | | 5,000,000.00 | |
| Relocation of County Offices | | 50,000.00 | | | | | | 50,000.00 | |
| Countywide Upgrades/ Renovations | | 550,000.00 | | | | | | 550,000.00 | |
| Project Management Services (CCIA) | | 300,000.00 | | | | | | 300,000.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| County Clerk | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Prosecutor | | | | | | | | | |
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| 1 | 2 | 3 | 4 | PLA | ANNED FUNDING | SERVICES FOR CL | JRRENT YEAR - 2 | 2014 | 6 |
|-----------------------------------|-------------------|-------------------------|---------------------------------------|-------------------------------------|--------------------------------------|-----------------------|--|-----------------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | AMOUNTS RESERVED IN PRIOR YEARS | 5a 2014 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | TO BE FUNDED |
| Corrections | | | | | | | | | |
| Window Frame and Sill Replacement | | 419,500.00 | | | | | | 419,500.00 | |
| Water Heater | | 172,465.00 | | | | | | 172,465.00 | |
| Shower Enclosures | | 158,666.00 | | | | | | 158,666.00 | |
| Shower Exhaust System | | 91,976.00 | | | | | | 91,976.00 | |
| Inmate Property Storage | | 35,450.00 | | | | | | 35,450.00 | |
| Inmate Tracking Units | | 295,502.00 | | | | | | 295,502.00 | |
| Video Visitation System | | 870,470.00 | | | | | | 870,470.00 | |
| Property Room Improvement | | 61,537.00 | | | | | | 61,537.00 | |
| Health and Human Services | | | | | | | | | |
| Furniture and Fixtures | | 100,000.00 | | | | | | 100,000.00 | |
| Board of Taxation | | | | | | | | | |
| GIS Updates | | 35,000.00 | | | | | | 35,000.00 | |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | PLA | ANNED FUNDING | SERVICES FOR CU | JRRENT YEAR - 2 | 2014 | 6 |
|--|---------|--------------|----------------------------|-------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Parks | | | | | | | | | |
| Cooper River Water Quality Improvements | | 1,000,000.00 | | | | | | 1,000,000.00 | |
| General Park Improvements | | 500,000.00 | | | | | | 500,000.00 | |
| Purchase of New Vehicles (dump trucks/backhoe) | | 500,000.00 | | | | | | 500,000.00 | |
| Newton Lake Bank Stabilization | | 300,000.00 | | | | | | 300,000.00 | |
| Engineering Services for Various Projects | | 250,000.00 | | | | | | 250,000.00 | |
| Replacement of Playground Equipment Countywide | | 1,000,000.00 | | | | | | 1,000,000.00 | |
| Replacement of Various Pedestrian Bridges Countywide | | 500,000.00 | | | | | | 500,000.00 | |
| County College | | | | | | | | | |
| Fire Training Academy - Replace Simulators | | 210,000.00 | | | | | | 210,000.00 | |
| Blackwood Renovations | | 170,000.00 | | | | | | 170,000.00 | |
| Physical Plant - Facility repairs | | 80,000.00 | | | | | | 80,000.00 | |
| Physical Plant - Misc Equip | | 75,000.00 | | | | | | 75,000.00 | |
| Computer Purchases | | 50,000.00 | | | | | | 50,000.00 | |
| Security Upgrades | | 20,000.00 | | | | | | 20,000.00 | |
| Food Service Equipment | | 10,000.00 | | | | | | 10,000.00 | |
| Lighting Project | | 385,000.00 | | | | | | 385,000.00 | |

| 2 | 3 | 4 | PLA | 2014 | 6 | | | |
|---------|------------|----------------------------|--|---|--|---|--|---|
| PROJECT | ESTIMATED | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED |
| NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
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| | PROJECT | PROJECT ESTIMATED | PROJECT ESTIMATED AMOUNTS RESERVED IN | PROJECT ESTIMATED AMOUNTS 5a RESERVED IN 2014 Budget | PROJECT ESTIMATED AMOUNTS 5a 5b RESERVED IN 2014 Budget Capital | PROJECT ESTIMATED AMOUNTS 5a 5b 5c RESERVED IN 2014 Budget Capital | PROJECT ESTIMATED AMOUNTS 5a 5b 5c 5d RESERVED IN 2014 Budget Capital Grants in Aid | PROJECT ESTIMATED AMOUNTS 5a 5b 5c 5d 5e RESERVED IN 2014 Budget Capital Grants in Aid |

| 1 | 2 | 3 | 4 | PLA | ANNED FUNDING | SERVICES FOR CL | JRRENT YEAR - 2 | 2014 | 6 |
|---|---------|--------------|----------------------------|-------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Department of Public Safety | | | | | | | | | |
| VOIP Telephone System Upgrade | | 80,000.00 | | | | | | 80,000.00 | |
| Radio Vehicle | | 45,000.00 | | | | | | 45,000.00 | |
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| Animal Shelter | | | | | | | | | |
| Shelter Expansion/Construction of Pennsauken Facility | | 1,500,000.00 | | | | | | 1,500,000.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| Surrogate | | | | | | | | | |
| Preservation of Records/Books | | 30,000.00 | | | | | | 30,000.00 | |
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| 1 | 2 | 3 | 4 | PLA | 2014 | 6 | | | |
|--------------------------------------|----------|--------------|------------------------|-------------------|---------------------|-----------------|---------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | AMOUNTS RESERVED IN | 5a 2014 Budget | 5b Capital | 5c | 5d Grants in Aid | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | PRIOR YEARS | Appropriations | Improvement Fund | Capital Surplus | and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Supt. of Elections | | | | | | | | | |
| Purchase 5 cartridge readers | _ | 30,000.00 | | | | | | 30,000.00 | |
| | | | | | | | | | |
| Department of Public Works | | | | | | | | | |
| Priority Bridge Design | | 100,000.00 | | | | | | 100,000.00 | |
| Emergency Road Repairs | | 4,000,000.00 | | | | | | 4,000,000.00 | |
| Public Works Equipment | | 500,000.00 | | | | | | 500,000.00 | |
| Newton Avenue | | 1,000,000.00 | | | | | | 1,000,000.00 | |
| Collingswood/ Glo. Cty. Improvements | | 1,000,000.00 | | | | | | 1,000,000.00 | |
| Countywide Engineering Services | | 250,000.00 | | | | | | 250,000.00 | |
| Survey | | 100,000.00 | | | | | | 100,000.00 | |
| Erial Rd Design | | 350,000.00 | | | | | | 350,000.00 | |
| | _ | | | | | | | | |
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| 1 | 2 | 3 | 4 | PLA | 2014 | 6 | | | |
|--|---------|------------|----------------------------|-------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | | 5a | 5b Carrital | 5c | 5d | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Technical School | | | | | | | | | |
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| Sheriff's Office | | | | | | | | | |
| Transportation Vans (Replacement) (2) | | 52,500.00 | | | | | | 52,500.00 | |
| Computers | | 22,500.00 | | | | | | 22,500.00 | |
| ID Card Printer/ PWE Upgrade | | 10,000.00 | | | | | | 10,000.00 | |
| Server and Storage Upgrade | | 156,000.00 | | | | | | 156,000.00 | |
| Replacement of Outdated Furniture | | 9,000.00 | | | | | | 9,000.00 | |
| | | | | | | | | | |
| Special Events | | | | | | | | | |
| Refurbishing Show+A1-Mobile (Mobile Stage) | | 60,000.00 | | | | | | 60,000.00 | |
| Wiggins Park Stage Replacement | | 800,000.00 | | | | | | 800,000.00 | |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | PLA | ANNED FUNDING | SERVICES FOR CL | JRRENT YEAR - 2 | 2014 | 6 |
|-----------------------|---------|---------------|----------------------------|-------------------------------|--------------------------------|-----------------|----------------------------------|-----------------|-----------------|
| PROJECT TITLE | PROJECT | ESTIMATED | AMOUNTS | 5a | 5b | 5c | 5d | 5e | TO BE FUNDED |
| | NUMBER | TOTAL COST | RESERVED IN PRIOR YEARS | 2014 Budget Appropriations | Capital Improvement Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | IN FUTURE YEARS |
| Library | | | | | | | | | |
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| Finance | | | | | | | | | |
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| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 23,835,566.00 | | | | | | 23,835,566.00 | |

| 1 | 2 | 3 | 4 | | FU | JNDING AMOUNT | S PER BUDGET YE | EAR | |
|------------------------------------|-------------------|-------------------------|------------------------------|--------------|------------|---------------|-----------------|------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Building and Operations | | | | | | | | | |
| General Construction Lakeland | | 1,800,000.00 | 2019 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 |
| Lakeland Roads | | 1,500,000.00 | 2019 | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 |
| Records Storage Facility | | 5,000,000.00 | 2014 | 5,000,000.00 | | | | | |
| Relocation of County Offices | | 300,000.00 | 2019 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| Countywide Upgrades/ Renovations | | 1,000,000.00 | 2019 | 550,000.00 | 50,000.00 | 50,000.00 | 100,000.00 | 50,000.00 | 200,000.00 |
| Project Management Services (CCIA) | | 1,800,000.00 | 2019 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 | 300,000.00 |
| | | | | | | | | | |
| County Clerk | | | | | | | | | |
| Computer Upgrades | | 500,000.00 | 2019 | | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Prosecutor | | | | | | | | | |
| Computer Upgrades | | 3,000,000.00 | 2019 | | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 1,000,000.00 |
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| 1 | 2 | 3 | 4 | | F | JNDING AMOUNT | S PER BUDGET Y | EAR | |
|-----------------------------------|-------------------|-------------------------|------------------------------|------------|------------|---------------|----------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Corrections | | | | | | | | | |
| Window Frame and Sill Replacement | | 2,919,500.00 | 2019 | 419,500.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Water Heater | | 272,465.00 | 2016 | 172,465.00 | 50,000.00 | 50,000.00 | | | |
| Shower Enclosures | | 474,666.00 | 2016 | 158,666.00 | 158,000.00 | 158,000.00 | | | |
| Shower Exhaust System | | 271,976.00 | 2016 | 91,976.00 | 90,000.00 | 90,000.00 | | | |
| Inmate Property Storage | | 35,450.00 | 2014 | 35,450.00 | | | | | |
| Inmate Tracking Units | | 295,502.00 | 2014 | 295,502.00 | | | | | |
| Video Visitation System | | 870,470.00 | 2014 | 870,470.00 | | | | | |
| Property Room Improvement | | 61,537.00 | 2014 | 61,537.00 | | | | | |
| HVAC | | 1,000,000.00 | 2019 | | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| Health and Human Services | | | | | | | | | |
| Furniture and Fixtures | | 200,000.00 | 2019 | 100,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| | | | | | | | | | |
| Board of Taxation | | | | | | | | | |
| GIS Updates | | 210,000.00 | 2019 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 | 35,000.00 |
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| Local Unit: | COUNTY OF CAMDEN |
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| 1 | 2 | 3 | 4 | | FL | JNDING AMOUNTS | PER BUDGET YE | EAR | |
|--|-------------------|-------------------------|------------------------------|--------------|------------|----------------|---------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Parks | | | | | | | | | |
| Cooper River Water Quality Improvements | | 1,000,000.00 | 2014 | 1,000,000.00 | | | | | |
| General Park Improvements | | 3,000,000.00 | 2019 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Purchase of New Vehicles (dump trucks/backhoe) | | 1,500,000.00 | 2019 | 500,000.00 | | | 500,000.00 | | 500,000.00 |
| Newton Lake Bank Stabilization | | 300,000.00 | 2014 | 300,000.00 | | | | | |
| Engineering Services for Various Projects | | 250,000.00 | 2014 | 250,000.00 | | | | | |
| Replacement of Playground Equipment Countywide | | 2,100,000.00 | 2019 | 1,000,000.00 | | 500,000.00 | 200,000.00 | 200,000.00 | 200,000.00 |
| Replacement of Various Pedestrian Bridges Countywide | | 500,000.00 | 2014 | 500,000.00 | | | | | |
| County College | | | | | | | | | |
| Fire Training Academy - Replace Simulators | | 210,000.00 | 2014 | 210,000.00 | | | | | |
| Blackwood Renovations | | 170,000.00 | 2014 | 170,000.00 | | | | | |
| Physical Plant - Facility repairs | | 80,000.00 | 2014 | 80,000.00 | | | | | |
| Physical Plant - Misc Equip | | 75,000.00 | 2014 | 75,000.00 | | | | | |
| Computer Purchases | | 550,000.00 | 2019 | 50,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Security Upgrades | | 20,000.00 | 2014 | 20,000.00 | | | | | |
| Food Service Equipment | | 10,000.00 | 2014 | 10,000.00 | | | | | |
| Lighting Project | | 385,000.00 | 2014 | 385,000.00 | | | | | |

| 1 | 2 | 3 | 4 | | F | UNDING AMOUNT | S PER BUDGET Y | EAR | |
|----------------|-------------------|-------------------------|------------------------------|------|------|---------------|----------------|------|------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| County College | | | | | | | | | |
| Blackwood | | | | | | | | | |
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| Camden | | | | | | | | | |
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| Cherry Hill | | | | | | | | | |
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| 1 | 2 | 3 | 4 | | F | UNDING AMOUNT | S PER BUDGET YI | EAR | |
|---|-------------------|-------------------------|------------------------------|--------------|------------|---------------|-----------------|------------|------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Department of Public Safety | | | | | | | | | |
| VOIP Telephone System Upgrade | | 80,000.00 | 2014 | 80,000.00 | | | | | |
| Radio Vehicle | | 45,000.00 | 2014 | 45,000.00 | | | | | |
| Computer Upgrades | | 2,500,000.00 | 2019 | | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| | | | | | | | | | |
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| | | | | | | | | | |
| Animal Shelter | | | | | | | | | |
| Shelter Expansion/Construction of Pennsauken Facility | | 1,500,000.00 | 2014 | 1,500,000.00 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Surrogate | | | | | | | | | |
| Preservation of Records/Books | | 30,000.00 | 2014 | 30,000.00 | | | | | |
| Computer Upgrades | | 50,000.00 | 2019 | | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
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| Local Unit: | COUNTY OF CAMDEN |
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| 1 | 2 | 3 | 4 | | FL | JNDING AMOUNTS | 6 PER BUDGET YE | EAR | |
|--------------------------------------|-------------------|-------------------------|------------------------------|--------------|--------------|----------------|-----------------|--------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Supt. of Elections | | | | | | | | | |
| Purchase 5 cartridge readers | | 30,000.00 | 2014 | 30,000.00 | | | | | |
| Computer Upgrades | | 150,000.00 | 2019 | | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
| Department of Public Works | | | | | | | | | |
| Priority Bridge Design | | 600,000.00 | 2019 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| Emergency Road Repairs | | 9,000,000.00 | 2019 | 4,000,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 |
| Public Works Equipment | | 3,000,000.00 | 2019 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 | 500,000.00 |
| Newton Avenue | | 1,000,000.00 | 2014 | 1,000,000.00 | | | | | |
| Collingswood/ Glo. Cty. Improvements | | 1,000,000.00 | 2014 | 1,000,000.00 | | | | | |
| Countywide Engineering Services | | 250,000.00 | 2014 | 250,000.00 | | | | | |
| Survey | | 100,000.00 | 2014 | 100,000.00 | | | | | |
| Erial Rd Design | | 350,000.00 | 2014 | 350,000.00 | | | | | |
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| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|--|-------------------|-------------------------|------------------------------|---------------------------------|--------------|-----------|-----------|-----------|-----------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | |
| Technical School | | | | | | | | | | |
| HVAC - GT Campus | | 635,100.00 | 2015 | | 635,100.00 | | | | | |
| HVAC - Pennsauken Campus | | 635,100.00 | 2015 | | 635,100.00 | | | | | |
| Fire System - GT Campus | | 1,896,772.00 | 2015 | | 1,896,772.00 | | | | | |
| | | | | | | | | | | |
| Sheriff's Office | | | | | | | | | | |
| Transportation Vans (Replacement) (2) | | 302,500.00 | 2019 | 52,500.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| Computers | | 272,500.00 | 2019 | 22,500.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | |
| ID Card Printer/ PWE Upgrade | | 10,000.00 | 2014 | 10,000.00 | | | | | | |
| Server and Storage Upgrade | | 156,000.00 | 2014 | 156,000.00 | | | | | | |
| Replacement of Outdated Furniture | | 9,000.00 | 2014 | 9,000.00 | | | | | | |
| Special Events | | | | | | | | | | |
| Refurbishing Show+A1-Mobile (Mobile Stage) | | 60,000.00 | 2014 | 60,000.00 | | | | | | |
| Wiggins Park Stage Replacement | | 800,000.00 | 2014 | 800,000.00 | | | | | | |
| Vehicles | | 150,000.00 | 2019 | | | | 50,000.00 | 50,000.00 | 50,000.00 | |

Local Unit: COUNTY OF CAMDEN

| 1 | 2 | 3 | 4 | | FL | JNDING AMOUNTS | 6 PER BUDGET YE | EAR | |
|-----------------------|-------------------|-------------------------|------------------------------|---------------|--------------|----------------|-----------------|--------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | ESTIMATED COMPLETION TIME | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
| Library | | | | | | | | | |
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| ІТ | | | | | | | | | |
| Computer Upgrades | | 500,000.00 | 2019 | | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
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| Finance | | | | | | | | | |
| Computer Upgrades | | 500,000.00 | 2019 | | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 | 100,000.00 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 57,273,538.00 | | 23,835,566.00 | 8,809,972.00 | 6,143,000.00 | 6,145,000.00 | 5,595,000.00 | 6,745,000.00 |

| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|------------------------------------|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Building and Operations | | | | | | | | | | |
| General Construction Lakeland | 1,800,000.00 | | | | | | 1,800,000.00 | | | |
| Lakeland Roads | 1,500,000.00 | | | | | | 1,500,000.00 | | | |
| Records Storage Facility | 5,000,000.00 | | | | | | 5,000,000.00 | | | |
| Relocation of County Offices | 300,000.00 | | | | | | 300,000.00 | | | |
| Countywide Upgrades/ Renovations | 1,000,000.00 | | | | | | 1,000,000.00 | | | |
| Project Management Services (CCIA) | 1,800,000.00 | | | | | | 1,800,000.00 | | | |
| | | | | | | | | | | |
| County Clerk | | | | | | | | | | |
| Computer Upgrades | 500,000.00 | | | | | | 500,000.00 | | | |
| Prosecutor | | | | | | | | | | |
| Computer Upgrades | 3,000,000.00 | | | | | | 3,000,000.00 | | | |
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| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | AND NOTES | |
|-----------------------------------|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Corrections | | | | | | | | | | |
| Window Frame and Sill Replacement | 2,919,500.00 | | | | | | 2,919,500.00 | | | |
| Water Heater | 272,465.00 | | | | | | 272,465.00 | | | |
| Shower Enclosures | 474,666.00 | | | | | | 474,666.00 | | | |
| Shower Exhaust System | 271,976.00 | | | | | | 271,976.00 | | | |
| Inmate Property Storage | 35,450.00 | | | | | | 35,450.00 | | | |
| Inmate Tracking Units | 295,502.00 | | | | | | 295,502.00 | | | |
| Video Visitation System | 870,470.00 | | | | | | 870,470.00 | | | |
| Property Room Improvement | 61,537.00 | | | | | | 61,537.00 | | | |
| HVAC | 1,000,000.00 | | | | | | 1,000,000.00 | | | |
| Health and Human Services | | | | | | | | | | |
| Furniture and Fixtures | 200,000.00 | | | | | | 200,000.00 | | | |
| | | | | | | | | | | |
| Board of Taxation | | | | | | | | | | |
| GIS Updates | 210,000.00 | | | | | | 210,000.00 | | | |
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| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | AND NOTES | |
|--|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Parks | | | | | | | | | | |
| Cooper River Water Quality Improvements | 1,000,000.00 | | | | | | 1,000,000.00 | | | |
| General Park Improvements | 3,000,000.00 | | | | | | 3,000,000.00 | | | |
| Purchase of New Vehicles (dump trucks/backho | 1,500,000.00 | | | | | | 1,500,000.00 | | | |
| Newton Lake Bank Stabilization | 300,000.00 | | | | | | 300,000.00 | | | |
| Engineering Services for Various Projects | 250,000.00 | | | | | | 250,000.00 | | | |
| Replacement of Playground Equipment Countyv | 2,100,000.00 | | | | | | 2,100,000.00 | | | |
| Replacement of Various Pedestrian Bridges Co | 500,000.00 | | | | | | 500,000.00 | | | |
| County College | | | | | | | | | | |
| Fire Training Academy - Replace Simulators | 210,000.00 | | | | | | 210,000.00 | | | |
| Blackwood Renovations | 170,000.00 | | | | | | 170,000.00 | | | |
| Physical Plant - Facility repairs | 80,000.00 | | | | | | 80,000.00 | | | |
| Physical Plant - Misc Equip | 75,000.00 | | | | | | 75,000.00 | | | |
| Computer Purchases | 550,000.00 | | | | | | 550,000.00 | | | |
| Security Upgrades | 20,000.00 | | | | | | 20,000.00 | | | |
| Food Service Equipment | 10,000.00 | | | | | | 10,000.00 | | | |
| Lighting Project | 385,000.00 | | | | | | 385,000.00 | | | |

| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | AND NOTES | |
|----------------|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| County College | | | | | | | | | | |
| Blackwood | | | | | | | | | | |
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| Cherry Hill | | | | | | | | | | |
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| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | ND NOTES | |
|--|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Department of Public Safety | | | | | | | | | | |
| VOIP Telephone System Upgrade | 80,000.00 | | | | | | 80,000.00 | | | |
| Radio Vehicle | 45,000.00 | | | | | | 45,000.00 | | | |
| Computer Upgrades | 2,500,000.00 | | | | | | 2,500,000.00 | | | |
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| Animal Shelter | | | | | | | | | | |
| Shelter Expansion/Construction of Pennsauken Facility | 1,500,000.00 | | | | | | 1,500,000.00 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Surrogate | | | | | | | | | | |
| Preservation of Records/Books | 30,000.00 | | | | | | 30,000.00 | | | |
| Computer Upgrades | 50,000.00 | | | | | | 50,000.00 | | | |
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| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | AND NOTES | |
|--------------------------------------|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Supt. of Elections | | | | | | | | | | |
| Purchase 5 cartridge readers | 30,000.00 | | | | | | 30,000.00 | | | |
| Computer Upgrades | 150,000.00 | | | | | | 150,000.00 | | | |
| Department of Public Works | | | | | | | | | | |
| Priority Bridge Design | 600,000.00 | | | | | | 600,000.00 | | | |
| Emergency Road Repairs | 9,000,000.00 | | | | | | 9,000,000.00 | | | |
| Public Works Equipment | 3,000,000.00 | | | | | | 3,000,000.00 | | | |
| Newton Avenue | 1,000,000.00 | | | | | | 1,000,000.00 | | | |
| Collingswood/ Glo. Cty. Improvements | 1,000,000.00 | | | | | | 1,000,000.00 | | | |
| Countywide Engineering Services | 250,000.00 | | | | | | 250,000.00 | | | |
| Survey | 100,000.00 | | | | | | 100,000.00 | | | |
| Erial Rd Design | 350,000.00 | | | | | | 350,000.00 | | | |
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| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 | 6 | | BONDS A | AND NOTES | |
|--|-------------------------|-------------------------|--------------------|-----------------------------|--------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Technical School | | | | | | | | | | |
| HVAC - GT Campus | 635,100.00 | | | | | | 635,100.00 | | | |
| HVAC - Pennsauken Campus | 635,100.00 | | | | | | 635,100.00 | | | |
| Fire System - GT Campus | 1,896,772.00 | | | | | | 1,896,772.00 | | | |
| | | | | | | | | | | |
| Sheriff's Office | | | | | | | | | | |
| Transportation Vans (Replacement) (2) | 302,500.00 | | | | | | 302,500.00 | | | |
| Computers | 272,500.00 | | | | | | 272,500.00 | | | |
| ID Card Printer/ PWE Upgrade | 10,000.00 | | | | | | 10,000.00 | | | |
| Server and Storage Upgrade | 156,000.00 | | | | | | 156,000.00 | | | |
| Replacement of Outdated Furniture | 9,000.00 | | | | | | 9,000.00 | | | |
| | | | | | | | | | | |
| Special Events | | | | | | | | | | |
| Refurbishing Show+A1-Mobile (Mobile Stage) | 60,000.00 | | | | | | 60,000.00 | | | |
| Wiggins Park Stage Replacement | 800,000.00 | | | | | | 800,000.00 | | | |
| Vehicles | 150,000.00 | | | | | | 150,000.00 | | | |

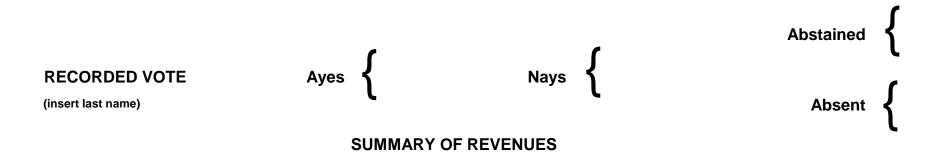
| 1 | 2 | BUDGET APPR | OPRIATIONS | 4 | 5 6 BONDS AND NOTES | | | AND NOTES | | |
|------------------------------|-------------------------|-------------------------|------------|-----------------------------|---------------------|----------------------------------|---------------|------------------------|------------------|--------------|
| Project Title | Estimated Total Cost | 3a Current Year 2014 | | Capital Improvement Fund | Capital Surplus | Grants-In Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| Library | | | | | | | | | | |
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| Computer Upgrades | 500,000.00 | | | | | | 500,000.00 | | | |
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| Finance | | | | | | | | | | |
| Computer Upgrades | 500,000.00 | | | | | | 500,000.00 | | | |
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| | | | | | | | | | | |
| TOTALS - ALL PROJECTS 33-399 | 57,273,538.00 | | | | | | 57,273,538.00 | | | |

SECTION 2 - UPON ADOPTION FOR THE YEAR 2014

(Only to be Included in the Budget as Finally Adopted)

RESOLUTION

BE IT RESOLVED by the Board of Chosen Freeholders of the County of Camden that the budget hereinbefore set forth is hereby is adopted and shall constitute an appropriation of the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of (Item 2 below) 291,262,738.00 dollars for county to be raised by taxation and certification to the County Board of Taxation of the following summary of general revenues and appropriations.



1. General Revenues

| Surplus Anticipated | 08-100 | 9,824,632.00 |
|--|--------|----------------|
| Miscellaneous Revenues Anticipated | 13-099 | 40,425,161.50 |
| Receipts From Delinquent Taxes | 15-499 | |
| 2. AMOUNT RAISED BY TAXATION FOR COUNTY PURPOSES (Item 6, Sheet 9) | 07-190 | 291,262,738.00 |
| Total General Revenues | 13-299 | 341,512,531.50 |

| RAL APPROPRIATIONS: | | |
|---|--------|----------------|
| (a & b) Operations Including Contingent | 34-201 | 272,016,694.50 |
| (c) Capital Improvements | 44-999 | |
| (d) Debt Service | 45-999 | 44,017,661.00 |
| (e) Deferred Charges & Statutory Expenditures | 34-209 | 26,901,335.00 |
| (f) Judgments | 37-480 | |
| (g) Cash Deficit | 46-885 | |
| | | |
| | | |
| Total General Appropriations | 34-499 | 342,935,690.50 |

SUMMARY OF APPROPRIATIONS

It is hereby certified that within the budget is a true copy of the budget finally adopted by resolution of the Board of Chosen Freeholders on the ______ day of ______, 2014. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2014 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Clerk of the Board of Chosen Freeholders

Certified by me, Marianne DiPiero

This ______ day of ______ , 2014

Sheet 42

COUNTY OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| DEDICATED REVENUES Anticipated | | pated | Realized in | APPROPRIATIONS | | Appropriated | | Expended 2013 | | |
|--|--------------------|---------------|-------------------|-----------------|--|--------------|---------------|---------------|--------------------|----------|
| FROM TRUST FUND | FCOA | 2014 | 2013 | Cash in 2013 | | FCOA | for 2014 | for 2013 | Paid or Charged | Reserved |
| Amount To Be Raised By Taxation | 54-190 | 7,453,393.00 | 7,505,794.00 | 7,505,794.00 | Development of Lands for Recreation and Conservation: | | xxxxxx | хххххх | xxxxxx | xxxxxx |
| | | | | | Salaries & Wages | 54-385-1 | 135,000.00 | 186,534.00 | 132,958.80 | |
| Interest Income | 54-113 | 12,939.17 | 12,408.00 | 12,939.17 | Other Expenses | 54-385-2 | 1,000,000.00 | 3,000,000.00 | 1,194,191.92 | |
| | | | | | Maintenance of Lands for Recreation and Conservation: | | xxxxxx | xxxxxx | xxxxxx | хххххх |
| Reserve Funds | | 6,471,073.56 | 11,440,061.25 | 11,440,061.25 | Salaries & Wages | 54-375-1 | | | | |
| | | | | | Other Expenses | 54-375-2 | 3,384,703.00 | 3,291,293.00 | 3,291,293.00 | |
| Refunds | | | | | Historic Preservation: | | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| | | | | | Salaries & Wages | 54-176-1 | | 76,500.00 | | |
| | | | | | Other Expenses | 54-176-2 | 300,000.00 | 500,000.00 | 500,000.00 | |
| Total Trust Fund Revenues: | 54-299 | 13,937,405.73 | 18,958,263.25 | 18,958,794.42 | Acquisition of Lands for Recreation and Conservation | 54-915-2 | 300,000.00 | 875,000.00 | | |
| | Summary of Program | | | | Acquisition of Farmland | 54-916-2 | 150,000.00 | 150,000.00 | | |
| Year Referendum Passed/Implemented | | (Date) | 1998/99 - \$.01; | 2005/06 - \$.01 | CCIA - Lease/Loan Payments | 54-902-2 | 2,314,624.00 | 2,303,307.00 | 2,298,276.54 | |
| Rate Assessed: | | | \$ | 0.02 | Debt Service | | xxxxxx | xxxxxx | xxxxxx | xxxxxx |
| Total Tax Collected to date | | | \$ | 71,655,366.35 | Payment of Bond/Loan Principal | 54-920-2 | | | | xxxxxx |
| Total Expended to date: | | | \$_ | 68,118,053.96 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 | | | | хххххх |
| Total Acreage Preserved to date | | | (Acres) | 2,459 | Interest on Bonds/Loans | 54-930-2 | | | | xxxxxx |
| Recreation/Open Space land preserved in 2013 (Acres) 0.0 | | | Interest on Notes | 54-935-2 | | | | xxxxxx | | |
| Farmland preserved in 2013 | | | (Acres) | 0 | Reserve for Future Use | 54-950-2 | 6,353,078.73 | 8,575,629.25 | | |
| | | | | | Total Trust Fund Appropriations | 54-499 | 13,937,405.73 | 18,958,263.25 | 7,416,720.26 | |
| | | | | | Shoot 13 | | | | | |

Sheet 43

COUNTYWIDE POLICE FORCE TRUST FUND

| DEDICATED REVENUES | Anticipated | | | Realized in | APPROPRIATIONS | | Appropriated | | Expended 2013/14 | |
|----------------------------|-------------|---------------|---------------|---------------|---------------------------------|------|---------------|---------------|--------------------|----------|
| FROM TRUST FUND | FCOA | 2014/15 | 2013/14 | Cash in 2013 | | FCOA | for 2014/15 | for 2013/14 | Paid or Charged | Reserved |
| Shared Service Agreements | | | | | Civilians | | хххххх | хххххх | xxxxxx | хххххх |
| City of Camden May/June | | | 8,878,320.00 | 8,878,320.00 | Salaries & Wages | | 5,143,859.70 | 5,168,869.00 | 5,168,869.00 | |
| City of Camden July 1 | | 65,100,000.00 | 62,000,000.00 | 62,000,000.00 | Other Expenses | | | | | |
| | | | | | Sworn Officers | | хххххх | хххххх | xxxxxx | хххххх |
| | | | | | Salaries & Wages | | 44,534,238.00 | 48,251,992.00 | 48,251,992.00 | |
| | | | | | Other Expenses | | | | | |
| | | | | | Departmental | | хххххх | xxxxxx | xxxxxx | xxxxxx |
| | | | | | Salaries & Wages | | | | | |
| | | | | | Other Expenses | | 15,421,902.30 | 17,457,459.00 | 17,457,459.00 | |
| | | | | | | | | | | |
| Total Trust Fund Revenues: | | 65,100,000.00 | 70,878,320.00 | 70,878,320.00 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | xxxxxx | xxxxxx | XXXXXX | хххххх |
| | | | | | | | | | | xxxxxx |
| | | | | | | | | | | |
| | | | | | | | | | | XXXXXX |
| | | | | | | | | | | хххххх |
| | | | | | | | | | | xxxxxx |
| | | | | | | | | | | |
| | | | | | Total Trust Fund Appropriations | | 65,100,000.00 | 70,878,320.00 | 70,878,320.00 | |

Sheet 43a

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

Contracting Unit: County of Camden

Year Ending: December 31, 2013

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of the project.

1. JPC Group, Inc. - Bid A-12/2013 - Environmental Building Demolition of various County Buildings

4.

3.

2.

For each change order listed above, submit with introduced budget a copy of the Board of Chosen Freeholders resolution authorizing the change order and an Affidavit of Publication for the newspaper by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) notice required If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here and certify below.

> March 18, 2014 Date

Clerk of the Board of Chosen Freeholders